UNOFFICIAL COPY

LOAN NUMBER 31-223390-1 P/O 12/20/93

94218800

SATISFACTION OF MORTGAGE

94218800

THE NOTE SECURED BY A MORTGAGE EXECUTED BY LYNN MARIE CASTRO AND CHAD M. CASTRO, WIFE AND HUSBAND, TO NORWEST MORTGAGE, INC. on THE 17TH DAY OF JULY, 1987, and recorded AS DOCUMENT NO. 87397669, of the records of COOK County in the State of ILLINOIS on THE 20TH DAY OF JULY, 1987, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on Eshruary 16, 1994.

GMAC MORTGAGE CORPORATION OF IOWA

By: Marieta L. Crawford, Assistant Vice Presiden

By: Junk, Assistant Vice President

STATE OF IOWA

FIRST AMERICAN TITLE INSURANCE

35

} .

٦

. 15624 + 12494-1216800 . Cark County Recorder

190014 TRAN 0995 03/10/94 10:33:00

DEPT-OL RECORDING

COUNTY OF BLACK HAWK

On February 16, 1994, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Marieta L. Crawford and Jill E. Junk to me personally known to be the Assistant Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF IOWA; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my hime and affixed my Notarial Seal the day and year last written.

Susan M. Denton

Notary Public in and for said County and State My Commission expires: March 18, 1995

LEGAL DESCRIPTION: UNIT 402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LATHROP TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26956587, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 15-12-429-058-1026

PROPERTY ADDRESS 314 LATHROP AVENUE #402, FOREST PARK IL 60130

13% pure

Julie Nelson/dmn/Z02

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

9421880

UNOFFICIAL COPY

noziita.

Property of Coot County Clerk's Office