RELEASE OF MORTGAGE BY CORPORATION

94218840 KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed; does hereby Remise, Convey, Release and Quit-Claim unto Randy J. Kitzmiller and Lisa E. Kitzmiller, husband and wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6th of May, 1992 A.D., and recorded in the Recorder's Office of Cook County, in of Records, on page , as Document No. the State of Illinois, in Book IN TESTIMONY WELEOF, The said RANCHOSTON MORTGAGE CORPORATION hath hereunto caused its corporate seal to be afair presents to be signed. 92311503, to the premises therein described, situated in the County of Cook

1986

hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by

By Attest VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPIFAL to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCHOSTON MORTGAGE CORFORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of corporation.

WITNESS my hand and official seal in said County and State this Kovember 16, 1993.

State aforesaid

7-L:REL/ldp/11-16-77

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

NORTHWEST SUBURBAN

Wall to: 313 H QUENTIN ROAD PALATINE, IL BOOK

AN STLA STEPHENS of Thru No

UNOFFICIAL COPY

IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED UNIT NUMBER 46-4 ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY AS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER UID.

JAS L
ED PERCL

OF COLUMN CRAFS

OFFICE WITH ITS UNDY (DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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