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94218944

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Execution Or As To its Effect Upon Title.

94218944

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 675790-1

NOTICE TO RECORDERS - SEE RECORDERS' FILE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RANDALL J. SKIBA AND DIANA C. SKIBA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23351243, to the premises therein described to-wit:

✓ LOT 451 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER AND PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ Property Address: 2104 NORTH ELIZABETH ARLINGTON HEIGHTS ILLINOIS 60004
✓ Permanent Index No: 03 12 310 012 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 03, 1994

LASALLE TALMAN BANK, F.S.B.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0534 03/10/94 09:41:00
#4933 # * -94-218944
COOK COUNTY RECORDER

Attest: [Signature]
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60694

"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box

Mail to:
RANDALL & DIANA SKIBA
2104 N. ELIZABETH
ARLINGTON HEIGHTS, IL 60004

Sms 935351 Cook

94218944

925 N. First Grove Road
Schmenberg, Illinois 60173

SMS REAL ESTATE INFORMATION SERVICES

23504

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ON 01/10/2018