

UNOFFICIAL COPY

94218962

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

94218962

FOR RECORDER'S USE ONLY

**KNOWN ALL MEN BY THESE PRESENTS**, That Heritage Bank, formerly known as Alsip Bank and Trust, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto DONALD AND SHARON KING, HUSBAND AND WIFE, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE bearing date the 20TH day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 91451111, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Parcel 1: Unit 802 together with its undivided percentage interest in the common elements in Sandpiper South Condominium Number 4 as delineated and defined in the declaration recorded as document number 23463828, as amended from time to time, in the southwest 1/4 of Section 4, Township 37 North, Range 17, east of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of parcel 1 for ingress and egress as set forth in the declaration recorded as document number 22570315 and supplemented by document number 23463828 and as created by Deed recorded as Document number 24175202, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index: 28-24-301-014-1002

Address(es) of premises: 13931 S. James Drive, #802, Crestwood, IL 60406

Witness my hands and seal, this 30th day of NOVEMBER, 1993. DEPT-01 RECORDING \$25.50  
T30011 TRAN 0534 03/10/94 09:44:00

Steven E. Gendler Vice President  
COOK COUNTY RECORDER

Michael A. D'Amico (SEAL)  
Assistant Secretary

This instrument was prepared by Kathrin Kopsian, 11900 S. Evernaki, Alsip, IL 60638

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of HERITAGE BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand & Notarial Seal this 30th day of NOVEMBER, 1993

Notary Public

Kathrin Kopsian

Delivery:



mail to: Donald King  
13931 S. James Dr #802  
Crestwood, IL 60406

This instrument Filed For Record  
By SKS As An Accommodation  
Only. It Has Not Been Examined As to its  
Execution Or As To its Effect Upon Title.

93-2705-0006  
925 N. Plum Grove Road  
Schaumburg, Illinois 60173  
Order No.

94218962

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