

UNOFFICIAL COPY

TONI DUBMAN
1608 COLONIAL PARKWAY
INVERNESS, IL 60067

AND WHEN RECORDED MAIL TO
1ST SUBURBAN MORTGAGE CORPORATION
1608 COLONIAL PARKWAY
INVERNESS, IL 60067

94219446

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WINNOWER FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNEES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 1994
executed by
MARCELLINE E. SLOVKE, A WIDOW

DEPT-01 RECORDING \$23.00
T11111 TRAM 4625 03/10/94 15:05:00
#4080 * 74-219446
COOK COUNTY RECORDER

to 1ST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1608 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. _____ (pages) _____, as Document No. _____
County Records, State of _____

described hereinafter as follows

LOTS 1, 2 AND 3 IN BRANDELL'S SUBDIVISION OF LOTS 13 AND 14 IN BLOCK 4
IN KEENEY AND RINN'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS

94219445

PIN # 11-19-414-030

94219446

94219446

Commonly known as: 520 JUDSON AVENUE EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1ST SUBURBAN MORTGAGE CORPORATION

On MARCH 4, 1994 before me, the
(Date of Execution)

Angelo Custinato
BY: ANGELO CUSTINATO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ANGELO CUSTINATO
known to me to be the PRESIDENT
and JACK CERAULO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Jack Ceraulo
BY: JACK CERAULO
ITS: VICE PRESIDENT

WITNESS:

" OFFICIAL SEAL "
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/25/95

Notary Public *Toni A. Dubman*
COOK County,
My Commission Expires 10-25-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23⁰⁰

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Property of Cook County Clerk's Office

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