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SATISPACTION OF HOUTGAGE

6001967

Know are with at these exceptate,	43334764
THAT Continental Bank, National	Association, as Trustee
the holder and owner of the cert	ain mortgage executed by Odesaa Spencer, a widow and not
since remarried	hearing date the 26th day of March
19 93 , and recorded in Offici	Document # al Records Book 93234786 , Page , in the
office of the Clerk of the Circu	it Court of Cook County, Illinois,
and also the holder and owner of	the note in said mortgage identified, acknowledges
full payment and satisfaction of	the indebtedness secured by said mortgage and
hereby authorizes and directs th	e Clerk of the said Circuit Court to cancel some of
records.	•
IN WITNESS WHEREOF, the smid hol	der and owner of said mortgage and note has executed
this instrument under seal, this ***See Back Legal***	13th day of December , 19 93.
(Corporate Seal)	Repulcedit Comporation of America, a Delaware comporation, f/k/a Old Stone Credit Comporation, is executing this Satisfaction/Release by and through its duly authorized comporate officer by authority granted it pursuant to a certain Limited Rower of Actorney executed by Continental Bank, National Association in its designated fiduriary capacity and recorded in Record Brokella, Page N/A of the class of Cook County, 111 inois RECORD TO DOC #93656754 Continenta' Bank, National Association Trustee under Indenture dtd9 /01/93 Series 1993-3 by Equicredit Our ration of America Attorney-In-Pact. By:
STATE OF Florida	L. Branel, Sr. Via President
COUNTY OF Duval	94219597
The foregoing instrument was ack December . 19 93, by President of Continental Bank. No United States Of corporation, on America	t. Hanapel
My commission expires:	Soldie aug Suffy
SHEILA ANNE GRIFFIN NOTARY PUBLIC, STATE OF FLORIDA My commission everes Sept. 2, 1997 Commission No. C C 3 1 2 8 2 0	Sheila Anne Griffin Propared by J. JACKSON
	manily. Equicredit corp. of IL.

7808 WEST COLLEGE ROAD

17. 68 MEGRITO, IL 60103-1415

Form #606 11. (5785) MP 4113-4114

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LOT 33, BLOCK 2 IN STONEY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE MORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE AVENUE, IN COOK COUNTY, ILLINOIS. Of Cook County Clarks Of 29597 PIN: 20-36-112-011