

UNOFFICIAL COPY

RELEASE - BANK

PO BOX 50  
HAMMOND IN 46325  
Perfection Legal Forms & Printing Co., Rockford, Ill

Know All Men by These Presents, That

94219628

CALUMET NATIONAL BANK

a corporation

organized and existing under and by virtue of the Laws of the State of INDIANA  
having its principal office at HAMMOND in the State of INDIANA for and  
in consideration of one dollar and other good and valuable considerations, the receipt of which is hereby con-  
fessed, does hereby Remise, Release, Convey and Quit-Claim unto David Martin and Catherine Martin

of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

MORTGAGE Deed bearing date the 27th day of November

A. D. 19 92, and recorded in the Recorder's Office of Cook County, in the State of

Illinois In Book No. of on page as

Document No. 93061818 & 93061819 to the premises therein described, situated in the County of

Cook and State of Illinois as follows, to-wit:

Lot 22 in Block 1 in Frederick H. Bartlett's First Addition to Greater 79th Street  
Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 30, also the Southwest 1/4  
of the Southwest 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 29, Township 38  
North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN. # 19-29-307-042

Commonly known as 7744 S. Austin, Burbank, IL.



DEPT-01 RECORDING \$27.50  
T#0014 TRAN 1012 03/10/94 14:17:00  
93869 \* - 94 - 219628  
COOK COUNTY RECORDER

94219628

In Testimony Whereof, The said

has caused these presents to be signed by its

President, attested by its

Cashier and its corporate

(Seal)

seal to be hereunto affixed, this

day of

A. D. 19

By

*Lawrence H. Stengel*

PRESIDENT

Attest:

*Cliff Paul*

CASHIER

State of Indiana

Lake County

ss.

I, Stacy L. Antich

A NOTARY PUBLIC in and for and residing in said County, in the State aforesaid, Do hereby Certify, That  
Lawrence H. Stengel

President of

and personally known to me to be the

Cashier of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such

President and Cashier they signed and  
delivered the said instrument of writing as

President and as  
Cashier of said Corporation, and caused the seal of said Cor-  
poration to be thereunto affixed, pursuant to authority given by the

of said Corporation, as their free and voluntary act, and as the free  
and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this

day of A. D. 19

My Commission Expires MY COMMISSION EXPIRES  
DECEMBER 27, 1997

*Stacy L. Antich*  
Stacy L. Antich

NOTARY PUBLIC

*Seal County*

Y 13-05-92

PROPERTY OF COOK COUNTY CLERK'S OFFICE

2750

Box

# RELEASE

To

State of

County

ss. No.

This instrument was filed for record in the Recorder's Office of County aforesaid, on the day of 19 at o'clock M. and recorded in Book of on Page

RECORDED

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94219625

Property of Cook County Clerk's Office