539465 Atty / Esc

238 KENILWORTH S

OAK PARK, IL 60302-

## SHAR SHEET FICIAL COPYS

## RELEASE OF MORTGAGE

94219665

THIS CERTIFIES that a certain mortgage executed by ELANOR F. DEIN ROBERT C. SHARPE to BANK ONE, CHICAGO and thereafter assigned to BANC ONE MORTGAGE CORPORATION 27th , 19 92 , calling for the original principal sum of \_\_ ONE HUNDRED SEVENTY ONE THOUSAND TWO HUNDRED DOLLARS AND 00/100 171, 200.00), and recorded in Mortgage Record \_ sgaq, \_\_\_ \_ , of the records in the office of the Recorder of and or Instrument # 92306907 \_\_\_\_,more particularly described as County, Illinois Cook follows, to wit: LOT 13 IN BLOCK 3 IN HIATT'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLLOWOLD BECORDING 123.50 TAX I. D. # 16-07 312+011

R DEFLUX BECORDER 14:25:00

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COOK COUNTY RECORDER PERMONETT S is hereby fully released and satisfied IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of January . 1994 . BANC ONE MORTGAGE CORPORATION KIM D. GERAVES KIM D. schold 1 By RONALF J / GPEULICH 94719665 ASSIST AT VICE PRESIDENT Corporate Seal FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. State of INDIANA County of JOHNSON Before me, the undersigned, a Notary Public in and for said County and State this 14th dr, of January 19 94, personally appeared KIM D. GREAVES RONALD J. GREULICH VICE PRESIDENT ASSISTANT VICE PRESIDENT respectively, of BANC ONE MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witnessin hallo an Merarial Seal
My symmetry expires: units NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES NOVEMBER 18, 127 LIE K. WILSON This markent prepared by: Hilda C. Jones Payoff Specialist BANC ONE MORTGAGE CORPORA 450 E WASHINGTON ST SUITE 334 INDIANAPOLIS AFTER RECORDING MAIL TO: SHARPE ROBERT C

IL REL

## **UNOFFICIAL COPY**

Property of County Clerk's Office R DEPT-01 RECORDING \$23.50 10014 TRAN 1012 03/10/94 14:25:00 45906 + #-74-219665 COOK COUNTY RECORDER