## UNOFFICIAL COPY

Recorded at	o'clackN		
Reception No.		Recorder	94219049
KNOW ALL HEN BY THESE PRE	SENTS, That whereas,		
RESECCA L. WHITE, A SPINSTER	949	219049	
of the County of COOK, in the for record in the office of th 08/07/99 and duly recorded in Number 90382936 did grant, bar	e County Clerk and Record of the records in said o	er of the County of COOK of I Tfice, at page , Reception	
World Savings and Loan Associa	tion, a Federal Savings a	nd Loan Association, and/or a	autgns
certain res, astate in said No with interest and all charges Mortgage Deed and note have be	thereon, as in sold Morty	· -	•
AND WHEREAS, said note, to satisfied.	ogether will all interest	and charges thereon have bee	n paid and fully
NOW, THEREFORE, in consid- in hand paid, the receipt there existing under and by virture of quit claims unto the present of of said owner or owners forever Mortgage Deed in and to the sai	of to hereby acknowledged of the laws of the state of each or owners of sold res o, all the hight, title er	of Colorado, hereby remise, r ol estate and the heirs, succ ad interest which it has by v	y organizad and eleane and forever essors and essigns intue of weld
See Exhibit A attached situated, lying and being in the TO HAVE AND TO HOLD, togethelonging, forever. And furthe and is fully and absolutely re-	her will all and a ngular ir, that the said Morry ye	T+0011 +5038 COUK the privileges and appurten Deed, is by these presents,	COUNTY RECORDER
IN WITHESS WHEREOF, the of Vice President and it's corpora this February 4, 1994.		rate new to be hereunto subsidiated, eltested by it's Assis	
World Savings and Loan Associat A Federal Savings and Loan Associat	•	ATTESTED.	
Gary becker, Vice Fresident		Linda Horner, Assistant	Secretary
State of California ) County of Alameda )	ss.		
The foregoing instrument was ac and Linda Horner as Assistant S	-		Vice Fresident
VICTORIA HAIT	/EY	Witness my hand and offic	inl seal.
NOTARY PUBLISHED ALAMEDA COLINI METANTE Estata Nev 23	Y Y	Signature of Notary Publi	G ,
BOLEAGE OF MONTORES AFFOR AN ONE	000471014		Company of the second

After recording return to: REBECCA L WHITE

1325 GLENGARY

WHEELING

IL 60090



## **UNOFFICIAL COPY**

13 × 13 × 1 × 1 × 1 × 1

UNIT NO. 1-10-96-H-1325 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS (F PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINC PAL HERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH BURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM CWIERSHIP HADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 2 TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON JUNE 17, 1986 AS DOCUMENT NUMBER 96-245994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTEMENT TO SAID UNIT TO THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOHATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION. AND FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED TO SET CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

Grockete.