UNOFFICIAL CORY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) 3367836 (LYNCH) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage restribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lian force, and effect of said Mortgage.

Mortragor: TABI M LYNCH. SINGLE. NEVER HAVING BEEN MARRIED Mortragor: TABI M LYNCH. SINGLE. NEVER HAVING BEEN MARRIED Loan Amount. 52:400:00 Date Of Mortgage: 12-15-92 Date Of Mortgage: 12-15-92 Date Of Recording: 01-33-03 Pin Number: 14-29-314-0-47 1027 Prop Addr: 2510 N WAYNE AVE., #210, CHICAGO, IL 60614 Doc Instrument # 93031438 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

County, ILLINOIS and recorded in the records of _ COOK COMERICA BANK as Power of Attor inv for ederal Home Loan Mortgaça,Çorporation Carolyn J. Cok Vice President VER C-01 RECORDING T#8388 TRAN 8155 03/10/94 09:32:00 #9409 4 JEE *-94-220324 STATE OF MICHIGAN _____) 94220324 COOK COUNTY RECORDER COUNTY OF _ OAKLAND personally appeared <u>Carolyn J. Lepkowski</u> and personally known to me (or proved to me on the basis of satisfactory evidence) to be impersons who executed the within instrument as Vice President and respectively, on behalf of Comerica Bank acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. Walter G. Toepel III, (Comm., exp. 6-16-97)(Residing ROTARY PUBLIC in Macomb Co. & acting in Oakland Co.)



(RM02)

J = R018.281451



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 3367836 (LYNCH)

ATTACHMENT "A"

UNIT 210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION ENT A.
SHIP 40 R
A COUNTY, IL.

CONTROL

CONTROL RECORDED AS DICUMENT NUMBER 85175306, IN THE EAST 12 OF THE SOUTHWEST 14 OF SECTION 29, TOWASHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO (COUNTY, ILLINOIS

J = R018.281451