THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment Of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on August 11, 1992 in Case No. 92 CH 2770 entitled Fleet Mortgage Corp. vs. Charlene Lee, et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on September 15, 1993 does hereby grant, transfer and convey to Ilias Ali Khan the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT THIRTY ONE (31) IN THE SUBDIVISION OF BLOCK THREE (3) IN GAYLORD'S SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5143 South May, Chicago, Illinois 60609.

P.I.N. 20-08-416-017.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this October 6, 1993.

est Secretary By White June Corporation

IN CERCOUNTY JUDICIAL BALES CORPORATION

By White Superior Secretary By President

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforestid, do hereby certify that Andrew D. Schusteff personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Nacnan H. Lichtenstein personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"

Given the my hand and seal, this October 5, 1993.
Commission expires May 18, 1997.

Notary Public, State of Illinois
My Commission Expire 5/18/97

Antoinette M. Nasca

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

161AS ALI KHAN 4525 N. THORNBARK HUFFMAN ESTATES, 16. 60195

2330

UNOFFICIAL COPY

\$23.50

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