

UNOFFICIAL COPY 94221896

PREPARED BY: JANINE M. JANISCH

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

94 MAR 10 PM 2:42

94221896

FIRST FIDELITY MORTGAGE COMPANY  
799 ROOSEVELT ROAD, SUITE 311  
GLEN ELLYN, ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP. 11200 WEST PARKLAND AVENUE MILWAUKEE, WI 53224

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 28, 1994 .executed by

JILL LEMASTER - SINGLE - NEVER MARRIED

to FIRST FIDELITY MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 799 ROOSEVELT ROAD-SUITE 311  
GLEN ELLYN, ILLINOIS 60137  
and recorded in Book/Volume No. .page(s) .as Document No. 94104803

COOK County Records State of ILLINOIS  
described hereinafter as follows:

UNIT 1822-3 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS.

Permanent Index Number: 02-01-101-013-1107

Commonly known as: 2249 ENLUND DRIVE PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

FIRST FIDELITY MORTGAGE COMPANY

On FEBRUARY 4, 1994 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said  
County and State, personally appeared WILLIAM T. GRIFFIN  
known to me to be the PRESIDENT  
and THOMAS PISAPIA

*William T. Griffin*  
BY: WILLIAM T. GRIFFIN  
ITS: PRESIDENT

known to me to be EXECUTIVE VICE-PRESIDENT  
of the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument, is the corporate seal of said  
corporation: that said instrument was signed  
and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the free act  
and deed of said corporation.

*Thomas Pisapia*  
BY: THOMAS PISAPIA  
ITS: EXECUTIVE VICE-PRESIDENT

Notary Public *Janine Marie Janisch*  
DU PAGE County,

OFFICIAL SEAL  
JANINE MARIE JANISCH  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 7-7-97

My Commission Expires \_\_\_\_\_

THIS AREA FOR OFFICIAL NOTARIAL SEAL

BOX 333

940058046  
ANN 0330046

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ADDRESS

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Property of Cook County Clerk's Office

ADDRESS

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