

# UNOFFICIAL COPY

70013380

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

NOTICE TO TAXPAYERS OF THE DEPARTMENT OF REVENUE OF THE STATE OF ILLINOIS THAT THE DEPARTMENT HAS RECEIVED INFORMATION THAT YOU HAVE BEEN IDENTIFIED AS A TAXPAYER WHOSE TAX RETURN HAS BEEN SELECTED FOR REVIEW BY THE DEPARTMENT'S TAX AUDIT DIVISION. YOU WILL BE CONTACTED BY THE DEPARTMENT'S TAX AUDIT DIVISION TO DISCUSS THE MATTER.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, PLEASE CONTACT THE DEPARTMENT'S TAX AUDIT DIVISION AT (618) 218-2000. IF YOU ARE HAVING DIFFICULTY READING THIS NOTICE, PLEASE CONTACT THE DEPARTMENT'S TAX AUDIT DIVISION AT (618) 218-2000.

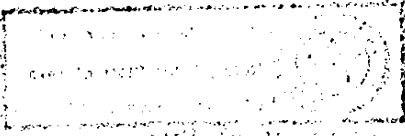
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Property of Cook County Clerk's Office



94221395

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE

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RELEASE OF LIEN

PIR L3B2

94221395

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SIXTY THREE THOUSAND FOUR HUNDRED SEVENTY THREE and NO/100 dollars (\$63,473.00), dated DECEMBER 23, 1987, and executed by HERBERT MUELLER, BACHELOR

payable to  
MARGARETTEN & COMPANY, INC.

. DEPT-01 RECORDING \$23.50  
. T#7777 TRAN 7023 03/10/94 14:06:00  
. #1674 # DW #-94-221395  
. COOK COUNTY RECORDER

more fully described in a MORTGAGE, duly recorded in DOCUMENT #, 87676673, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LOT 281 IN WOODLAND HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17-112-595, IN COOK COUNTY, ILLINOIS.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 14, 1994

BANCPLUS MORTGAGE CORP.

Attest:

By

*Susan Naylor*  
SUSAN NAYLOR  
ASSISTANT SECRETARY

*Ray Johns*  
RAY JOHNS  
VICE PRESIDENT

STATE OF TEXAS

ss.

COUNTY OF BEXAR

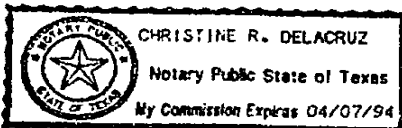


94221395

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on FEBRUARY 14, 1994



*Christine R. Delacruz*  
CHRISTINE R. DELACRUZ  
Notary Public in and for the State of TEXAS

Requested By:

Inv. No. 0000299598  
Loan No. 10299598  
PF20 - 6017 - 082093

J GRAINGER  
BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, TX 78265-6017

PFDT: 93-12-31

MAIL TO:

Eugene A. Rinker Jr.  
Abelski, Bagnall & Rinker Ltd  
180 N. Michigan Ave. Suite 1800  
Chicago, Illinois 60601

23-50  
*[Handwritten initials]*

