

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

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94222449

CAUTION: Contact a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 123.00  
7:11:11 TRAH 4632 03/11/94 09:45:00  
34145 34-54-222449  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CTX MORTGAGE COMPANY

of the COUNTY of DALLAS and STATE of TEXAS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 25th day of JUNE 19 86, made by MARIA A. HERNANDEZ, SPINSTER

to CTX MORTGAGE COMPANY

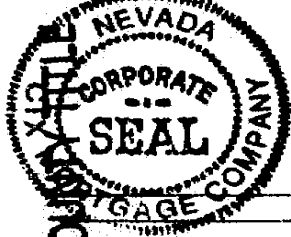
and recorded as document No. 86264389 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of the COUNTY CLERK RECORDER of COOK County, in the State of Illinois.

TAX ID# 07-26-200-009-0000  
PROPERTY ADDRESS: 887 EAST WILMETTE ROAD  
PALATINE, IL 60067

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

is, with the note or notes accompanying it, fully paid, satisfied, releases and discharged.

WITNESS my hand and seal this 3 day of February 19 94.



CTX MORTGAGE COMPANY

Michael D. Pierce (SEAL)  
Michael D. Pierce ASSISTANT SECRETARY (SEAL)  
DOCUMENT SIGNER Feb. 3, 1994  
SONJA LITTLE

STATE OF TEXAS )  
COUNTY OF DALLAS )

I, Judy Ann Lefort a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sonja Little

INTERCOUNTY TITLE CO. OF ILLINOIS  
12 WEST MADISON  
CHICAGO, ILLINOIS 60604  
BOX 87

personally known to me to be the person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 3rd day of February, 1994

Judy Ann Lefort  
NOTARY PUBLIC  
COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY SIM MORTGAGE COMPANY 1250 MOCKINGBIRD LANE, DALLAS, TEXAS 75247  
(NAME AND ADDRESS)

57388515  
INTERCOUNTY TITLE CO. OF ILLINOIS

94222449

Handwritten mark resembling a stylized 'S' or 'L'.

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UNIT 17-5 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

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