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DEPT-01 RECORDING \$23.00
7:11:11 TRAN 4632 03/11/94 09:45:00
44147 * 24-222451
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto RONALD D. DRYNAN AND JANE A. DRYNAN
9551 SOUTH VANDERPOEL AVENUE, CHICAGO, IL 60643
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 6TH day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 91620266, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN O'NEILL'S RESUBDIVISION OF LOT 2 (EXCEPT PART TAKEN FOR SCHOOL LOT) AND OF LOT 3 IN BLOCK 6 OF HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

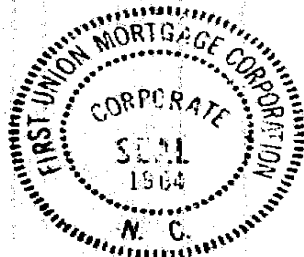
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27-07-211-006

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22ND day of FEBRUARY, 1994.

THIS INSTRUMENT PREPARED BY:
GISELE CHERRY



FIRST UNION MORTGAGE CORP.
(FORMERLY CAMERON-BROWN COMPANY)

By: [Signature]
ASSISTANT VICE PRESIDENT
R. C. ROARK



EDWARD T. BURKE & ASSOCIATES, P.C.
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TX 77084

Attest: [Signature]
ASSISTANT SECRETARY
WILLIAM S. ROSS

Handwritten notes: 7512885, 9382151

Handwritten mark: Q

Handwritten mark: 73

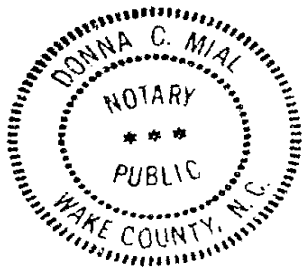


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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) 35

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM S. ROSS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 22ND day of FEBRUARY, 19 94



Donna C. Mial
DONNA C. MIAL Notary

My Commission expires My Commission Expires 12-10-94

94222451

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: