

# UNOFFICIAL COPY

## Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS &amp; LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARY L. JUSKIEWICZ, N/K/A MARY JUSKIEWICZ SMITH, MARRIED TO JAMES A. SMITH, OF 619 S. CLEVELAND, ARLINGTON HEIGHTS, IL 60005 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of APRIL, A. D. 1990, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book 90-162028 of Records, on page 90-162028, and a certain Assignment of Rents bearing date the 7th day of APRIL, A. D. 1990, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 90-162028 of Records, on page 90-162028, as Document No. 90-162028, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

94222499

Lot 21 (except the North 39 feet 3 inches thereof) and all of Lot 20 in Block 11 in Arlington Heights Manor, a Subdivision in the East 1/2 of Section 32, Township 42 North, Range 11 East of the Third Principal Meridian according to the Plat thereof recorded April 29, 1925 as Document No. 9257733, in Cook County, Illinois.

PERMANENT TAX NUMBER: 03-32-407-028

DEPT-01 RECORDING \$23.00  
T21111 TRAN 4632 03/11/94 09:53:00  
44195 # 03-32-407-028-99  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS &amp; LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: EXEC. VICE hereunto caused its corporate seal to be affixed, and

JOHN B. GRABOWSKI

14 N. DRYDEN

ARLINGTON HEIGHTS, IL 60004

These presents to be signed by its President, and attested  
by its Secretary, this 8th day  
of FEBRUARY, A. D. 1994.

HAAS &amp; HAAS

115 S. Emerson  
Manager of F&B  
640

By:

VIRGIL T. STUTZMAN

Attest:

BARBARA M. BREHMER

94222499

EXEC. VICE  
President

Secretary

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County  
in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be  
the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS  
and BARBARA M. BREHMER, personally known to me to be the Secretary of said corpora-

tion whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such EXEC. VICE President and Secretary, they  
signed and delivered the said instrument of writing as EXEC. VICE President and  
Secretary of said corporation and caused the corporate seal of said  
corporation to be affixed thereto pursuant to authority given by the Board of  
Directors of said corporation as their free and voluntary act, and as the free  
and voluntary act and deed of said corporation for the uses and purposes  
therein set forth.

"OFFICIAL SEAL"  
LORAIN KERLEY  
Notary Public, State of Illinois  
My Commission Expires 7-6-96

GIVEN under my hand and notarial seal, this 8th day  
of FEBRUARY, A. D. 1994.

Lorain Kerley

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

943225440

to

Property of Cook County Clerk's Office