

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94222606

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

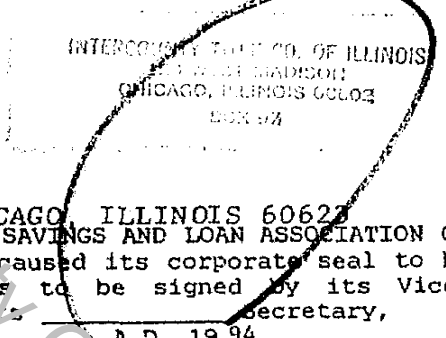
a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENISE, CONVEY, RELEASE and QUIET CLAIM unto
JOSE A. GUZMAN AND ROSAURA GUZMAN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23 day of MARCH, A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 87227440, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto, belonging or appertaining, described as follows, to-wit:

Lot 39 in Block 5 in Cass' Sub to East 30 acres of the South 64 acres of the North West Quarter of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

51386383

DEPT-01 RECORDING
11111 TRAM 4622 03/11/94 10:22:00
*4303 * -94-222606
COOK COUNTY RECORDER



Permanent Index fax 116-25-126-010

Commonly known as 2837 WEST 25TH STREET, CHICAGO, ILLINOIS 60623

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 1st day of March A.D. 1994

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____, Vice-President
Attest: _____, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

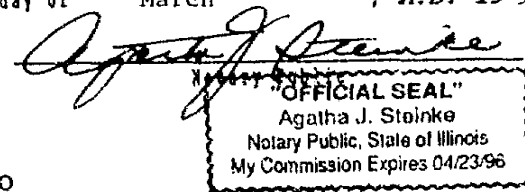
94222606

I, AGATHA J. STEINKE the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN D. HEINEN personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and DOLORES L. PEKALA personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 1st day of March, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:

MARIA CEPEDA of
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623



BOX 301

Loan No. 40352 8

INTERCOUNTY TITLE

CP

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94222605