

UNOFFICIAL COPY

94222608

LOAN NUMBER 301875472 P/O 01-26-94

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY SCOTT Z. BERMAN AND THERESE M. BERMAN, HIS WIFE, TO WEYERHAEUSER MORTGAGE COMPANY on the 7th day of June, 1993, and recorded as Document No. 93494402, of the records of COOK County in the State of ILLINOIS on the 28th day of June, 1993, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on February 25, 1994.

GMAC MORTGAGE CORPORATION OF IOWA

Jill E. Junk

By: Jill E. Junk, Assistant Vice President

Susan M. Denton

By: Susan M. Denton, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

DEPT-01 RECORDING 423.50
T5111 TRAM 4632 03/11/94 10:23:00
#4306 *4-222608
COOK COUNTY RECORDER

On February 25, 1994, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Laura F. Ungs 94222608

Laura F. Ungs
Notary Public in and for said County and State
My Commission expires: 07-24-94

INTERCOUNTY TITLE

LEGAL DESCRIPTION: SEE ATTACHED.

WHEN RECORDED MAIL TO:

SCOTT BERMAN
9816 N KEELER AVENUE
SKOKIE IL 60076

2350

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LINGAL DESCRIPTION

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 19 CHAINS AND 90 LINKS SOUTH OF AND 7 CHAINS AND 86 LINKS EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 44 DEGREES EAST, -543.0 FEET; THENCE SOUTHEASTERLY TOWARD A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 10, 286.0 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 10, A DISTANCE OF 263.94 FEET TO A LINE 162.99 FEET WEST OF AND MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 10, THENCE SOUTH PARALLEL WITH SAID EAST LINE, 122.88 FEET TO PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHEAST 1/4, 66.14 FEET TO A POINT 138.74 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 10, THENCE EAST 163.0 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, 138.70 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG SAID EAST LINE 66.0 FEET, THENCE WEST 163.0 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PH: 10-10-406-016

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