

# UNOFFICIAL COPY

ILLINOIS

RELEASE DEED

Loan No.: 615338-1

PIP: 1-10-94

94222190

Prepared by: Harriette Graham

Household Mortgage Services

100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PHILIP A. MISCIMARRA, A BACHELOR

Name of Mortgagee:

NORTHERN TRUST BANK/O'HARE N.A.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92284690, DATED APRIL 10, 1992

Address of Property: 1640 N Burling

Chicago IL 60614

Tax ID No.:

# 14-33-513-075-1002

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: January 25, 1994

HOUSEHOLD BANK, F.S.B.

  
SEAN ROCKWAY, Asst. Vice President

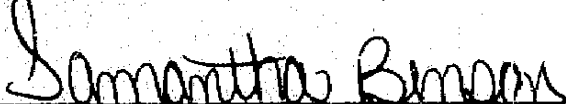
DEPT-01 RECORDING \$23.00  
T#0011 TRAN 0547 03/10/94 15:55:00  
#5430 # -94-222190  
COOK COUNTY RECORDER

State of Illinois)

County of DuPage )

On January 25, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 25, 1994.



Notary Public/Commission Expires:

OFFICIAL SEAL  
SAMANTHA BENSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 30, 1997

When recorded, please return to: Philip A Miscimarra  
1640 N Burling  
Chicago

IL 60614

2300  


IL501

HXG

80A 17

94222190

94222190

# UNOFFICIAL COPY

PROPERTY

Unit Number 1640-B in 1640-48 North Burling Condominium as delineated on a survey of the following described real estate: Lots 20 to 26, both inclusive, in Ira Scott Subdivision of the West 1/2 of the West 1/2 of Block 1 in Sheffield's Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 27200364 together with its undivided percentage interest in the common elements.

Property Index Number: 14-33-313-075-1002

which has the address of 1640 N. Burling, Unit B Chicago [Street, City]  
Illinois 60614 ("Property Address");  
(Zip Code)

94222150

Property of Cook County Clerk's Office