

UNOFFICIAL COPY

94222206

ILLINOIS
RELEASE DEED
Loan No.: 968421-8
PIF: 12/15/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **ROBERT J. MC NULTY & MARGARET M. MC NULTY, HUSBAND & WIFE**

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DQC: 87025153, DT: 01/12/87

Address of Property: 4332 W 78th St
Chicago IL 60652

Tax ID No.: 19-27-08-036

DEPT-01 RECORDING \$23.00
T#0011 TRAN 0547 03/10/94 15:58:00
#5446 ÷ *-94-222206
COOK COUNTY RECORDER

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: January 06, 1994

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)
County of DuPage)

On January 06, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared **SEAN ROCKWAY**, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 06, 1994.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/97

When recorded, please return to: Robert J Mc Nulty
4332 W 78th St
Chicago IL 60652

IL501
CT7

2300

Box 15

OC 305710

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Property of Cook County Clerk's Office

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PIP:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 80 IN HANCOCK PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE S.W. 1/4
OF THE S.E. 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
CT7

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