UNOFFICIAL COPY

94222208

ILLINOIS RELEASE DEED

Loan No.: 642933-6 PIF: 12/20/93 Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MICHABL R. CARHEY AND MARY JANE CARNEY, HIS WIFE

Name of Mortgages:

ASSOCIATED FININCIAL SERVICES, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ItLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 93253412; DT MARCH 30, 1993

Address of Property: 22.

221 Lupee Place

Wilme'te IL 60091

Tax ID No .:

PINE 05 35 301-014

. DEPT-01 RECORDING

\$23.00

. T#0011 TRAN 0547 03/10/94 15:58:00

. #5448 # *-94-222208

COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: January 11, 1994

HOUSEHOLD BANK, F.S.B.

BRIAN J. RANDOLPH , Asst. Vice President

State of Illinois) County of DuPage)

On January 11, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notopial seal this January 11, 1994.

Notary Public/Commission Expines:

"OFFICIAL SEAL"

Dolores Bailey

Notary Public, State of Illinois

My Commission Expires 5/4/97

When recorded, please return to: Michael E. Carney

221 Dupee Place

Wilmette

IL 60091

2300 C

IL501 CT6

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LOT 12 (EXCEPT THE NORTHERLY 24 3/4 FEET THEREOF) AND ALL OF LOT 13 AND LOT 14 (EXCEPT THE SOUTHERLY 10 1/4 FEET THEREOF) ALL IN BLOCK 1 IN COY'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF (EXCEPT RIGHT OF WAY AND GROUNDS OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD) THAT PORTION OF THE NORTH HALF OF LOTS 29 AND 30 IN A SUBDIVISION OF BEXTERS SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION LYING SOUTH OF HILL STREET IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3/17/27/16