

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A., a corporation organized and existing under the laws of the State of New York, certifies that a real estate mortgage now owned by it, dated March 9th, 1990, made by Charles E. Sanford and Rose K. Sanford as Mortgagor(s), to Centrust Mortgage Corporation as Mortgagee, recorded as in Document No. 90117035, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midland Bank, N.A. by assignment dated March 20th, 1990, and duly recorded in Document No. 90253235, on the 31st day of May, 1990.

DEPT-01 RECORDING \$23.00  
T40011 TRAN 0547 03/10/94 15:59:00  
#5453 \* -94-222213  
COOK COUNTY RECORDER

Date: January 25th, 1994

Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A.



BY: Celine A. Dalfonso  
Celine A. Dalfonso, Asst. Vice President  
5315

ATTEST: Jill Jewett  
Jill Jewett, Asst. Secretary

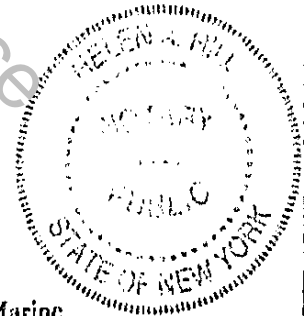
State of New York )  
County of Erie ) ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on January 25th, 1994, by Celine A. Dalfonso, Asst. Vice President 5315 and Jill Jewett, Asst. Secretary of Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

Helena Hill  
Notary Public

HELENA HILL No. 4906708  
Notary Public, State of New York, Niagara County  
Qualifies in Erie County  
My Commission Expires May 26, 1994

My Commission Expires



This instrument was prepared by Terrina M. Spain of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9567161hh.

SEE ATTACHED LEGAL DESCRIPTION.

PIN #17-16-419-004-1079.

2300  
BOX 15

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

PARCEL 1: UNIT 809 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN 899 SOUTH PLYMOUTH COURT  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 26703752, IN THE SOUTHEAST 1/4 OF  
SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, E. OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF  
PARCEL 1 AS DEFINED AND SET FORTH IN THE DOCUMENTS RECORDED  
AS NUMBERS 2688167 AND 26881168.

94222513