

KNOW ALL MEN BY THESE PRESENTS, THAT FEDERAL HOME LOAN MORTGAGE CORPORATION BY COASTAL BANC SAVINGS ASSOCIATION, AS ATTORNEY IN FACT, A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY ANDQUIT CLAIM UNTO DAVID M. SMITH AND THERESA L. SMITH, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE FIFTEENTH DAY OF SEPTEMBER, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NO. 92702182, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS TO WIT:

30/206

LOT 5 IN BLOCK 5 IN SARATOGA FARMS, A SUBDIVISION OF THE NE 1/4 OF THE SW 1/4 & PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1958 AS DOCUMENT 18555442.

32-18-111-020
Title Enterprise Chicago Heights, IL 60411

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID FEDERAL HOME LOAN MORTGAGE CORPORATION BY COASTAL BANC SAVINGS ASSOCIATION, AS ATTORNEY IN FACT, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS FIRST DAY OF NOVEMBER, 1993.

ATTEST:

BY: Linda Stein
LINDA STEIN
ASSISTANT SECRETARY

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY COASTAL BANC SAVINGS ASSOCIATION,
AS ATTORNEY IN FACT

BY: Beth L. Tideman
BETH L. TIDEMAN
ASSISTANT VICE PRESIDENT

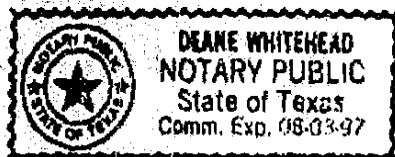
STATE OF TEXAS
COUNTY OF HARRIS TO-WIT:

I, Deane Whitehead A NOTARY PUBLIC FOR THE STATE AFORESAID, DOES HEREBY CERTIFY THAT BETH L. TIDEMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF COASTAL BANC SAVINGS ASSOCIATION, A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS FIRST DAY OF NOVEMBER, 1993, FOR THE PROTECTION OF THE OWNERS THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deane Whitehead
NOTARY PUBLIC

COB LOAN NUMBER: 179045-1
F0921/TLW



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. DEPT-01 RECORDING \$23.00
 . T#0011 TRAN 0547 03/10/94 16:00:00
 . #5458 ‡ *-94-222218
 . COOK COUNTY RECORDER

Mail to
 Mr. J.
 in the
 File ENTPRSE
 CHS WGN 5, I 00411
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