

UNOFFICIAL COPY

When Recorded Mail To: LOTTIE CAMPBELL
345 CRANDON
CALUMET CITY, IL 60409



94223627

XXXXXXXXXXXXXXXXXXXX

654 SPSA #2457732\THOMAS CAMPBELL\LT\COOK\IL
CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated May 15, 1992 and recorded May 27, 1992 as Document No. 92-367507 in the Office of Recorder of Deeds for COOK County, Illinois, THOMAS CAMPBELL, HUSBAND AND LOTTIE M. CAMPBELL, WIFE executed a mortgage to STANDARD FEDERAL SAVINGS BANK as Mortgagee the real property described as follows:

LOT 6 IN BLOCK 5 IN CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 336 LUELLA AVE. , CALUMET CITY
Permanent Tax I.D. No.: 29-12-208-030

Thereafter said mortgage was assigned to:

DEPT-01 RECORDING \$23.50
150000 TRAM 6808 03/11/94 12:31:00
2423 * 94-223627
COOK COUNTY RECORDER

AMERICA'S LENDING NETWORK, INC.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY February 24, 1994.

AMERICA'S LENDING NETWORK INC.

By: Ronald T. Gravette
RONALD T. GRAVETTE
VICE PRESIDENT

Attest: Fran Burian
FRAN BURIAN
ASST. SECRETARY



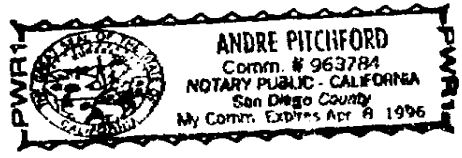
94223627

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S LENDING NETWORK INC., a Corporation, organized and now existing under the laws of the State of Virginia, and as such officers executed the foregoing instrument this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal February 24, 1994.

Andre Pitchford
Notary Public



This Instrument Prepared By: MARtha MORSE
MARTHA MORSE

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

\$23.50

99