LOT 19 IN ELW 1 IN HOFFMAN HILLS, UNIT 1
BEING A SUB 36 PART OF THE N.W. 1/4 OF
SEC. 16 6 PT. OF THE N.E. 1/4 OF SEC. 17
TOWNSHIP 41 N. RANGE 10 E. OF THE 3RD
PRINCIPAL MERIDIAN IN THE VILLAGE OF HOF
FMAN ESTATES, ACCORD. TO THE PLAT THEROF
REC. 10-30-78 AS DOC 693784 IN COOK COUN
TY, IL PIN#07-17-208-01/

together with all the appurterunces and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 1994

25 day of

February

94223687

COUNTRYWIOR FUNDING CORPORATION

(SEAL)

NICOLA BIGENHO ASST. SECRETARY (SEAL)

94223657

STATE OF CALIFORNIA

COUNTY OF VENTURA

CritCr. J. ს დეგიე

I, DAWN BARBARINO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASST. SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

BARBARINO

Given under my hand and official seal day of 25____

February

1994

Public

OFFICIAL DEA DAWN CAPEARING LOS AMBERTS COUNTY COM. ESP. GEC. 23,

Commission expires 12/23/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: LWILLIS

Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 123358 1233581

Notary

DCF1401



UNOFFICIAL COPY

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