

91223745

RECORDING REQUESTED BY:

DEPT-01 RECORDINGS \$25.5
T#9989 TRAN 3200 03/11/94 13:42:00
#8759 # *94-223745
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:
AMERICA'S WHOLESALE LENDER
P.O. BOX 7024
PASADENA CALIFORNIA 91109-8974

PARCEL I.D. #:

COUNTRYWIDE
LOAN # 9015881

ESCROW/CLOSING #:



ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/10/94 executed by DARRYL S. PHILLIPS AND JUDY S. PHILLIPS HUSBAND AND WIFE

to AMARIS MORTGAGE COMPANY, Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of COOK IL

SEE ATTACHED LEGAL DESCRIPTION ADDENDUM _____ describing land therein as:

91223744

25.50

EMV 48495 4/4 DDB
5188 NVC

91223745

UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated 3/10/94

AMARIS MORTGAGE COMPANY

[Signature]

[Signature]

LAWRENCE BARNES
PRESIDENT

[Signature]

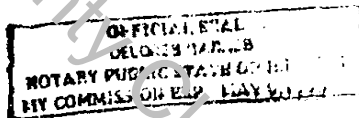
ACKNOWLEDGMENT

State of _____
County of _____

On March 9, 1994, before me, the undersigned, a Notary Public in and for said County and State personally appeared Lawrence Barnes

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Delores Barnes (State) _____
Notary Public in and for said County and State

My Commission expires May 9, 1995

DATE: 03/10/94
BORROWER: DARRYL R. PHILLIPS
CO-BORROWER: JUDY S. PHILLIPS
CASE #:
LOAN #: 9015881
PROPERTY ADDRESS: 20924 SPARTA LANE, OLYMPIA FIELD, IL. 60461-
LEGAL DESCRIPTION ADDENDUM

UNOFFICIAL COPY

LOT 17 IN BLOCK 4 IN ATHENSIA PARK BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 22.2 ACRES OF THE NORTH 45 ACRES THEREOF) AND ALSO EXCEPTING THE FOLLOWING DESCRIBED TRACTS: COMMENCING AT THE NORTH EAST CORNER OF THE ABOVE SAID 45 ACRES; THENCE SOUTH ALONG THE EAST LINE OF THE SAID SECTION 24 330 FEET; THENCE WEST TO THE WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE NORTH 330 FEET TO THE SOUTH LINE OF THE SAID 45 ACRES; THENCE EAST ALONG THE SAID SOUTH LINE TO THE POINT OF BEGINNING, AS RECORDED OCTOBER 11, 1988 AS DOCUMENT NUMBER 16734380 IN COOK COUNTY, ILLINOIS.

PIN # 31-24-204-025

Property of Cook County Clerk's Office