UNOFFIC MRECOIDERS SERVIN COMMITMENT #

LOAN NO 50~522936~4

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL COPPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

91223757



MIAMILAKES, FL 33016

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

N BY THESE PRESENTS: THAT WHEREAS ARIS MORTGAGE COMPANY

2147 W. 95TH STREET , .L 60643 CRICAGO, 16 60643 ,hereinafter referred to as ASSIGNO's for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANF

hereinafter referred to an ASSIGNEE, does by these presents grants, burgains, sells, assigns, transfers and sets over unto the said ASSIGNEE, all right, title aid, interest in and to that certain Mortgage or Deed of Trust bearing date of 3 4 - 4 made and executed by

STANDLY ADAMS AND MOLETHA ADAMS, HUSBAND AND WIFE which said Mortgage or Deed of Trust was recorded on as Reception No. 94233756 in book No. at Page in the office of the County Clerk and Recorded of Cook County. and which Mortgage or Deed of trust covers property described as:

LOT 10 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 4 IN EAST WASHINGTON HEIGHTS JEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD FOUNDAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS \$23.50 25-09-100-041 T#9999 TRAN 3200 03/11/94 13:44:00 \$8771 # ×-94-223757 PROPERTY ADDRESS: 9524 SOUTH EMERALD AVENUE COOK COUNTY RECORDER CHICAGO, IL 60628 **LOAN AMOUNT: \$** 58,000.00 Together with the Note or Notes therein described or referred to, the money due and a become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this $\angle I$ Signed, sealed, and delivered in the presence of:

By. Witness

Ry: Witness-ACKNOWLED GEMEJAnice Cholewa - Attorney in Fact

STATE OF COUNTY OF

(Corporate Seal)

🌉 , before me the undersigned Notary Public personally is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s). or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seat:

OFFICIAL SEAL
SHENETHA GUNN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-17-97

Witness my hand and official seal.

My commission expires:

REQUESTED AND PREPARED BY : 1 MFCD9158 - 5/93

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