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Our File No: 32439

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

LASALLE TALMAN BANK F.S.B., successor in
interest to THE TALMAN HOME FEDERAL
SAVINGS AND LOAN ASSOCIATION OF ILLINOIS,
successor in interest to ALLIANCE SAVINGS
AND LOAN ASSOCIATION

Plaintiff,

VS.

NO. 9400002274

GLEN A. GDULA; MARY M. GDULA, his wife;
DANIEL A. TURENNE, a Bachelor, UNKNOWN
OWNERS; AND NONRECORD CLAIMANTS,

Defendants.

. DEPT-01 RECORDING \$23.50
. T42222 TRAN 7942 03/11/94 11:47:00
. #2673 + KE *-94-223934
. COOK COUNTY RECORDER

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed
in my office on MAR 14 1994, 1994 and is now pending in said court and that the property
affected by said cause is described as follows:

LOT 51 IN HULBERT FULLERTON AVENUE HIGHLANDS, SUBDIVISION NO. 17, BEING A
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. 13-28-310-016

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: GLEN A. GDULA; MARY M. GDULA, his wife;
DANIEL A. TURENNE, a Bachelor
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 5315 W. Schubert Ave., Chicago, IL
60639
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: GLEN A. GDULA; MARY M. GDULA, his wife; DANIEL A. TURENNE, a Bachelor
- b) Mortgagee: LASALLE TALMAN BANK F.S.B., successor in interest to THE TALMAN HOME
FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successor in interest to
ALLIANCE SAVINGS AND LOAN ASSOCIATION
- c) Date of mortgage: August 17, 1979
- d) Date and Place of Recording: August 23, 1979
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 25 113 6222

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x

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11-01-2014

Property of Cook County Clerk's Office

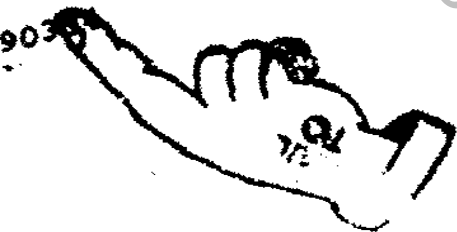
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al of this Court.

3, SHARFMAN, GOLD AND OSTLER, P.C.

4, GOLD AND OSTLER, P.C.
\$1200



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