

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 845528-9  
PIF: 02/17/94

Prepared by: 3  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94223042

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: WILLIAM R. BONOW & CHERYL A. BONOW, HIS WIFE

Name of Mortgagee:

UNITED SAVINGS ASSN. OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 92532548, DT. 01/16/92

Address of Property: 16733 Forest View Dri  
Tinley Park IL 60477

Tax ID No.: 28-30-213-025

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: February 28, 1994

94223042

HOUSEHOLD BANK, F.S.B.

  
SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING \$23.50  
151111 TRAM 6637 03/11/94 10:50:00  
44448 8 24-22-10142  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On February 28, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this February 28, 1994.

INTERCOUNTY TITLE

  
Notary Public/Commission Expires

~~~~~  
"OFFICIAL SEAL"  
Dolores Bailey  
Notary Public, State of Illinois  
My Commission Expires 5/4/97  
~~~~~

When recorded, please return to: William R Bonow  
16733 Forest View Drive  
Tinley Park IL 60477

2350

9

# UNOFFICIAL COPY

Loan No.: 84552B-9

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 12 IN BLOCK 18 IN RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE N.E. 1/4 (EXCEPT THE S. 330 FT. OF THE W. 330 FT. THEREOF) OF SECTION 30, TOWNSHIP 26 N., RANGE 13, E. OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1949, AS DOCUMENT 14587876, IN COOK COUNTY, IL.

94223042

LG001  
CT7

Property of Cook County Clerk's Office