

94223046

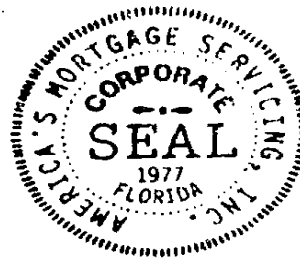
STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682 1308424 (MCGOVERN)

ON RECORDED MAIL TO:  
INTERCOUNTY TITLE COMPANY IL  
120 W. MADISON  
CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PHILIP J. MCGOVERN AND MARY L. MCGOVERN, HIS WIFE  
Mortgagee: FIRST FAMILY MORTGAGE COMPANY, INC.  
Loan Amount: 100,000.00  
Date Of Mortgage: 09-15-87  
Date Of Recording: 02-23-87  
Pin Number: 27-14-410-000  
Prop Addr: 8100 BAYHILL COURT, ORLAND PARK, IL 60462  
Doc Instrument #: 87527933  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 22, 1994

AMERICA'S MORTGAGE SERVICING, INC.  
F.K.A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

*Harriet Fishman*  
Harriet Fishman  
Vice President

*Barbara Eschinger*  
Barbara Eschinger  
Assistant Secretary

94223046

REC'D RECORDED  
FEB 23 1994 10:51:00  
4450  
COOK COUNTY RECORDER

INTERCOUNTY TITLE

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) SS

On this FEBRUARY 22, 1994, before me, the undersigned, a Notary Public, in said State, personally appeared Harriet Fishman and Barbara Eschinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PREPARED BY:

Bruce Rice

*Mae Hebb*  
Mae Hebb (Comm. exp 5-13-95)  
NOTARY PUBLIC



P.O. BOX 3767  
FREDERICK, MD. 21705-3767

2350



# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 882/1308424 (MCGOVERN)

## ATTACHMENT "A"

LOT 586 IN PHASE "C" ORLAND GOLF VIEW UNIT 7, A SUBDIVISION OF PART OF  
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94223046

J=R012.293116