

UNOFFICIAL COPY
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When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209

DEPT-01 RECORDING 923.50
T#8808 TRAN 8251 03/11/94 08:59:00
#9625 * JJB *-94-224529
COOK COUNTY RECORDER

RE: Mortgage Loan no: 0717975

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated MARCH 29, 1993, executed by LEONEL F. PIVARAL and JUANA MIRIAM PIVARAL, , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93-271806 on APRIL 13, 1993, , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION

Laurie Siewert
Laurie Siewert, Asst. Vice-President

On this 15TH day of NOVEMBER, 1993 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie Siewert, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Susan M. Barbian
Susan M. Barbian

My commission expires 12-17-95

This instrument drafted by: CANDY SUE REID

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Property of Cook County Clerk's Office

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62817286

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IN FIRE HOME MORTGAGE

P. 14

REPUBLIC TITLE COMPANY, INC.
1000 N. LAUREL DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

SOUTH 2 FEET THRU (TOP) IN THE SUBDIVISION OF EAST
PT THE EAST 8 ACRES (THEREOF) IN SNOW ESTATE
SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE
SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
MERIDIAN, AND THE EAST 1/2 OF SECTION 25, TOWNSHIP 40
NORTH OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
SOUTH 2 FEET THRU THAT PART OF THE SOUTH WEST 1/4 OF SECTION 30,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND THE NORTH BRANCH OF THE CHICAGO RIVER ALSO LOTS 2,
3 AND 4 IN THE ASSESSORS DIVISION OF THAT PART OF THE
SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN LYING BETWEEN THE RAILROAD AND THE RIVER, IN COOK

14-30-106-035

3101 N HOYNE
CHICAGO, IL 60618

GENERAL LOAN# 0717975

PROPOSED
Cook County Clerk's Office

94221523