## ICIAL COPY

When Recorded mail to:

GN Mortgage 4000 West Brown Deer Road Brown Deer, WI 53209

DEPT-01 MECOMDING 123.50 THB888 TRAN 8251 03/11/94 09:09:00 #7676 # JB #-94-224579 COOK COUNTY RECORDER

RE: Mortgage Loan no: 0714725\_

Space above this line for Recorder's Use

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated JANUARY 25, 1993, executed by JOEL G. CASAS and , , Trustor to 6700 Corporation Trustee and recorded as Instrument No. 93081763 on FEBRUARY 1, 1993, , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

### AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE, s.s.

CIN MORTGAGE CORPORATION

On this 10TH day of DECEMBER, 1993 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie A. Slewert, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

My commission expires 12-17-95

This instrument drafted by: LaSonia Buford

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

C. The Control of the

### NITHENT FOR CINTIO ENSHION AS MOS

#### LEGAL DESCRIPTION

IIT 93-A AS DESCRIBED IN SURVEY DELINEATED ON AND O AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP ON THE 7TH DAY OF NOVEMBER 1974 AS DOCUMENT NUMBER

UNDIVIDED 2.382% INTEREST (EXCEPT THE UNITS AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOW PREMISES:

(8) IN DUNBAR LAKES BEING A SUBDIVISION IN THE NORTH OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK LINOIS, ON AUGUST 16, 1973, AS DOCUMENT NUMBER IN COOK COUNTY, LLLINOIS.

07~21-203-008-1019 INDEX NUMBER:

SCHAUMBURG, IL COVE POINT

EDULE

County Clark's C CASAS LOON# 0714725

merital status has changed since Title Holder as A, Exception No. 4, was granted Title then the Continued on next page

अवस्थातुः १७

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office