

9 1224612 UNOFFICIAL COPY

When Recorded mail to:

GN Mortgage  
4000 West Brown Deer Road  
Brown Deer, WI 53209

DEPT-01 RECORDING \$23.50  
TWO888 TRAN 8251 03/11/94 09:14:00  
#9709 # JTB \*-94-224612  
COOK COUNTY RECORDER

RE: Mortgage Loan no: 0721449

Space above this line for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated APRIL 21, 1993, executed by SEMYON KAYKOV and IZABELLA KAYKOV, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93350739 on MAY 10, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

**AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION

Betty J. Johnson  
Betty J. Johnson, Asst. Vice-President

On this 18th day of November, 1993 before me, the undersigned a Notary Public in and for said State, personally appeared Betty J. Johnson, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Marie E. Czerwinski  
Marie E. Czerwinski

My commission expires 3-9-97

This instrument drafted by: LaSonia Buford



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09/26/2016

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REPUBLIC TITLE COMPANY, INC.

1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment  
Schedule A1

RI1099

## DESCRIPTION:

1: UNIT NUMBER 4-209 IN THE REGENCY CONDOMINIUM NUMBER 1 AS SET FORTH ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF RESTRICTIONS, RESTRICTIONS AND COVENANTS OF THE REGENCY CONDOMINIUM AS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION, AS MAY BE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP.

3: INDEX NO.: 04-32-402-361-1130

KAYKOV LOAN # 0721419  
Address 10381 Dearlove #2I  
Glenview, IL 60025

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