91224655NOFFICIAL COPY

When Recorded mail to:

GN Mortgage 4000 West Brown Deer Road Brown Deer, WI 53209

RE: Mortgage Loan no: 0719948

W733 # LIB #-94-224635
COOK COUNTY RECORDER

Space above this line for Recorder's Use

DEPT-01 MECHANING

THBB887 TRAN 8251 93/11/94 99:19:00

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated MARCH 27, 1993, executed by RORY LEVITAN and VIRGINIA P. LEVITAN, Trustor to 670° Corporation, Trustee and recorded as Instrument No. 93270428 on APRIL 13, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE, s.s.

94224635

GN MORTGAGE CORPORATION

Armando Castillo, Vice-President

On this 7th day of JANUARY, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Armando Castillo, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires 06-29-97

This instrument drafted by: LASONIA BUFORD

LA FRANCINE AT SIMS

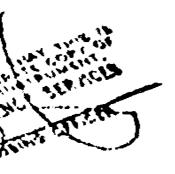
The state of the s

UNOFFICIAL COPY

Property or Coot County Clerk's Office

30554630

UNOFFICIAL COPY



MORTGAGE

en un

MARCM 27, 1993

. The mortgages is

MUNEY GAY GRYBUIN

ORPORATION, A WISCOMBIN CORPORATION

THE STATE OF WINCOMSIN

, and whee

("Lorder"). Borrewer awas Lander the principal was of

Dollars (U.S. \$ 148500 00

name date as this Security Instrument ("Note"), which provides for morthly and payable on APRIL 61, 2023 This Security of circle evidenced by the Note, with interest, and all renewals, extensions and reases, with interest, and all renewals, extensions and reases, with interest, advanced under puragraph 7 to protect the country of provider of coverance and agreements under this Security Instrument and the lege, grant and convey to Leader the following described property located in

ASURED ALONG THE PROOF AND REAR LINES DIVISION OF RIVERSIDE, IN SECTION 36, TOWN-HE THIRD PRINCIPAL MERIDIAN, IN COOK

94224633

RIVERSIDE "

-

Property Address %

OTALE - (\$1500)-4100 - (\$10,40)-701