

# UNOFFICIAL COPY

When Recorded mail to:

**94224645**

GN Mortgage  
4000 West Brown Deer Road  
Brown Deer, WI 53209

DEPT-01 RECORDING 123.50  
T#8888 TRAN 0751 03/11/94 09:20:00  
#9743 #... #--94-224645  
COOK COUNTY RECORDER

RE: Mortgage Loan no: 0719005

Space above this line for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated APRIL 1, 1993, executed by PETER VEKSLER and JANE BERZON, Trustor to S700 Corporation, Trustee and recorded as Instrument No. 93272273 on APRIL 13, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

### AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION

Laurie A. Stewart  
Laurie A. Stewart, Asst. Vice-President

On this 26TH day of November, 1993 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie A. Stewart, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Susan M. Barblan  
Susan M. Barblan

My commission expires 12-17-95

This instrument drafted by: LaSonia Buford

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2000  
12/26

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20050000

Property of Cook County Clerk's Office

9422266

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## FUND COMMITMENT FORM Schedule A - Continued

No.: 1338266

### 1 Description:

PARCEL 1: UNIT NUMBER 2, BUILDING NUMBER 29, LOT 9 OF UNIT 2 LAKESIDE VILLAS, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21751908 AND AS AMENDED BY DOCUMENT NUMBERS 21851782 AND 21902197, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 691 LAKESIDE CIRCLE DRIVE  
WHEELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03-09-405-009

VEOKSLER Loan # 0719005

~~691~~ 691 Lakeside Circle  
Wheeling, IL 60090

PIN # 03-09-405-009

Cook County Clerk's Office

91221635

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6-16-2016