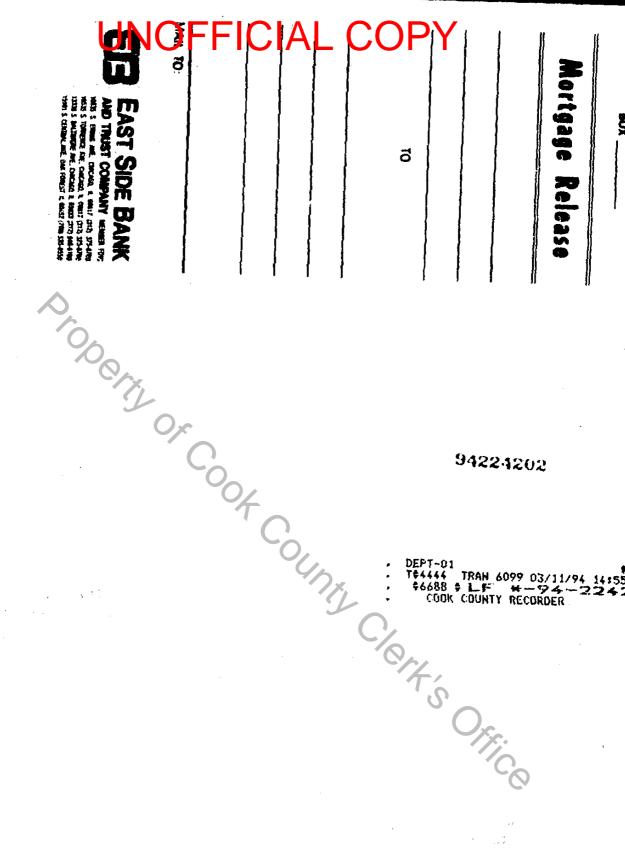
KNOW ALL MEN BY THESE PRESENTS, that EAST SIDE BANK AND TRUST COMPANY

	a corporation ex	disting under	the laws of the	State of Illinois	,	งสออสอกจ	
	lation of all the no	ten thereby sec Y, RELEASE	ured, and of the au and QUIT CLAIN	m of one dollar, Lunto Paro L	the receipt whered 11haljevic an	hereinafter mention of is hereby acknowld Nadina Mihal	
	of the County of	Cook		and State	of 7111	nois	, all the
· ·	right, title, interes	t, claim or de	emand whatsoever	it may have acc	juired in, through	h or by a certain	Mortgage dated the
:	24th	day of Cook	November County, i	n the State of	, 1990 1111in	and recorded in the	Recorder's Office of in book
		of records, on page		, as dor	as document No. 90585493 , and a certain Assignment		
,	of Renta dated the		day of			, 19 , and rec	orded in the Record-
	er's Office of	0		County, in the	State of		, in
	book described, as follow		ds, on page	, 24	document No.	, to	the premises therein
	The East 40 fo a Tract:	eet of the	west 80 feat	of the follo	owing describ	ed parcel of 1	and taken as
	division of B. Hagewisch, be: Township 36 No.	djoining at 7 extended locks 5 to ing a subdi orth, Range day of the	aid Lot 17, we to Block 1 to 16, both inci- ivision of the a 15 East of to South Chicago	ich lies bed i South Lawn vsive, and v i Lawt 82.24 the Third Pri o and Souther	tween the Nor Addition to Acated stree acres of the Incipal Merid on Railroad C	th line and the Calumet City to Ingram's Northwest 1/4 ian, (exception of the Company and the	ne South line , a Resub- addition to , of Section 7, ag therefrom
	Common Address		norge Street t City, IL 60	1409	PTN: 30	-07-112-018-00	100
	aituate in the	City	• .	met City	, Courty of	cool94224	and and
	State of I	llinois	, toget	her with all the a	ppurtenancs and	privileges thereunto	
	IN TESTIMONY	WHEREOF, 1	ne said corporation	has caused its co	rporate seal to be	hereto affixed, and	has caused its name
	to be signed to the	e presents by	ita Vice	President,	and attested by its	Great V.P.	XSEXHXMX, this
	75h d	lay of	March		A.D., 19 94	0,0	
<u>«</u>	ATTEST				Large	Kromer	•
	Thomas J. Or	Vieri	X XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	*	Gary M. Kre	mski Vice	Fresident
	COUNTY OF		} m. 1,	1	ita Martinez		, a Notary Public
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary L. Kremski						
	personally known t	o me to be the	Vice 1	President of EAS	IT SIDE BANK ANI	TRUST COMPANY	232
		Thomas	a I Oliviani		nemonally know	un to me to be the	Free V P
a corporation, and Thomas J. Olivier: personally known to me to be the Exec. V.P. XXXXXXXIII of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore- going instrument, appeared before me this day in person and severally acknowledged that as suchVice							
"FI	Portion instrument,	appeared befo	In Market Printers Line	ggnegh agge delive	red the said instr	ument as _ Vice	
DI	- Mg	LUIIGHeb! ilyigivEn®y (के व क्षिप्त स्थापकार्	ble of Mits corbo M' equify ed th	e corporate seal c ration as their fre	of said social fillings	Maramaed Akterior
n L	TOTAL AND	Helt official of	irpardiida, 1 48 (h.) Will sept them not		i therein set forth.		n Martinez bio M.D.d. 29411ana
NE	JUNDERTESSING	Santa Service	THAT UP III	IF2 IV	V) of	My Countries	on El pres filoy 11, 1997
WH	nat alleg	Mil mili	HEAGE OR D	EED OF G	Site Me	utre	
TRI	ust was fil	ED"		IA t	a Martinez(Notary Public	Ward

Box 254



DEPT-01
T\$4444 TRAN 6099 03/11/94 14:55:00
\$6688 \$ LF #-94-224202
COOK COUNTY RECURDER