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(individual to individual)

BETKER, his wife

THE GRANTOR ALBIN BETKER and MADALINE

CALIFICAL Consult a learner before using or acting under this form. Maither the publisher nor the serier of this form makes any werranty with respect thereto, including tiny werrantly of merchantability as hiness for a pasticular purpose

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of the City of State of Illinois of Chicago County of Cook __ for and in consideration of TEN (\$10.00) and 00/100ths* * *DOLLARS, and other good and valuable considerations ... to them CONVEY and WARRANT _.... to ALLEN R. BETKER (The Above Space For Recorder's 3448 N. Kilpatrick Chicago II. 60641 the following described Real Estate situated in the County of Cook State of Illinois, to wit: THE SOUTH 3 FEST OF LOT 9, ALL OF LOT 10 AND THE NORTH 6 FEET OF LOT 11 IN BLOCK 5 IN E. L. SMITH ADDITION TO IRVING PARK IN THE NORTH 1/2 OF THE GAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN (EXCEPT 5 ACRES) IN COOK COUNTY, ILLINOIS.

01/11/21 1 4H 9: 52 94225484	
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.	ıf
SUBJECT TO: covenants, conditions, and restrictions of record	
Document No.(s); the second installment	
; and to General Taxes for of 1993 and subsequent years.	
Permanent Real Estate Index Number(s): 13-22-308-028-0560	
Address(es) of Real Estate: 3448 N. Kilnatrick Ave., Chicago, II. 60641	-
DATED this 9th over Mourely 19) 4
Glein Beth (SEAL / ladaline Sther (SEAL	ر.
PRINTOR ALBIN BETKER MADALINE ELIKER	
TYPE NAME(S) RELOW (SEAL) (SEAL)	.) .)
SIGNATURE(S)	, to
	5

ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that ALBIN BETKER and MADALINE BETKER, his wife are

personally known to me to be the same person S.... whose name S...... subscribed OFFICIAL PRISE ALL TO the foregoing instrument, appeared before me this day in person, and acknowled A MAXIM FALLASCH deed that they signed, sealed and delivered the said instrument as their MY COMMISSION EXP. 3/20/95 clease and waiver of the right of homestead.

Given under my hand and official seal, this	9th day of March 1994
Commission expires March 20 19.95	a major Pallarch
This instrumen: was prepared byA.MAXIM_PALI	LASCH, 5487 N. Milwaukee Ave. (NAME AND ADORESS) Chicago, IL 60630

ND SUBSPOCENT TAN BULLS TO ALLEN R. BETKER 3448 N. Kilpatrick Ave. Chicago, IL 60641

City State and Jipi

UNOFFICIAL COPY

Warranty Deed

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Property or Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS