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Please Return To:

CTI MORTGAGE COMPANY # P.O. BOX 19000

DALLAS, TEXAS 75219



DEPT-01 RECORDING \$23.50 T#8888 TRAN 8271 03/11/94 13:59:00 #9979 # 133 \*--74--225986 COOK COUNTY RECORDER 208402118

ASSIGNMENT OF LIEN

131-7205251-703

The State of ILLIMOIS

COUNTY OF COOK Know All Men by These Presents:

acting herein by and through its duly authorized CTX MORTGAGE COMPANY officers, hereinafter called transferor, of the County of State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by AMEPICAN HOME FUNDING, INC.

hereinafter called that heree, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by the presents does Soll, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Gratts Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or beld by the transferor in the her in after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said and, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND FAING DESCRIBED AS FOLLOWS:

BRILL MURPHY AND One certain promissory note executed by

MILHW J. MURPHY HUSBAND AND WIFE

CTN HORTGAGE COMPANY and payable to the order of dated AUGUST 20, 1993 86,306.00 in the sum of \$

and bearing interest and due and

payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date there with duly recorded in the Public Records of and second by the liens therein appressed on the following ILLINOIS County,

County, ILLINO described lot, tract, or parcel of land lying and being situated in COOK LOT 22 (EXCEPT SOUTH 13.75 FRET THEREOF) AND THE SUDJE 23.75 FREE IN BLOCK 2 IN MCHANARA'S SUBDIVISION OF THE EAST 1/2 OF THE EAST MORTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 1, TOWAPTIP 37 MG BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DOCUMENT NO. 93679737 BK PG COUNTY TILIDOIS

PIM# 24-01-118-080

EXECUTED, without recourse and without warranty on the undersigned, this 20th day of AUCUT

ATTEST:

LINDA ABRUSIMO ARRY. SECRETARY

BY:

RICHARD GROSSE

MORTGAGE\_COMPANY

DIVISION VICE PRESIDENT

THE STATE OF

ILLIMOIS

THIS DOCUMENT PREPARE CTX MORTGAGE COMPANY 2003 LEE PARKWAY DALLAS, TEXAS 75219

COUNTY OF DUPAGE DRAWNEY JOHNSONS

94225986

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared

RICHARD GROSSE, DIVISION VICE PRESIDENT OF known to me to be the person whose name is subscribed CTY MORTGAGE COMPANY to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration

My Commission Expires.

therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

MELION MARIE PANA WOTARY PUBLIC STATE TO THE MY COMMENN EN SERY

20Eh day o	);, <u>AUGUST</u> ,,,
100	12000
11200	Mario Dans
Notary Public in and for	
Alum Churta and	YTT TWOTE

DUPAGE the County of MRLISSA MARIE FANN Printed Name:

SEPTEMBER 10.

1995

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