UNOFFICIAL COPY

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

94226442

Reference Number: 7042384 Loan Number:

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS	}	DEPT-11 \$23.50 . T#0013 TRAN 0759 03/11/94 16:10:00
COUNTY OF cock	}	. #1428 # CT #-94-226442

U.S. Mortgage Group, Inc. For Value received. whose address is 500 North Michigan Ave., Ste 506, Chicago, IL 60611 hereby grants, assigns and transfers to Express America Mortgage Corporation whose 2'00 is 9060 East Via Linda Street, Scottsdale, Arizona 85258 all its right, tile and interest in and to that certain Real Estate Mortgage dated February 18, 1994 Lee T. Capps and Cheryl L. Capps, his wife

to U.S. Montgow Group, Inc. , covering land described as follows:
THE NORTH 7-1/2 OF LOT 53, AND ALL OF LOT 54 AND THE SOUTH 5 FEET OF LOT 55 IN
WM. F. OLSON AND COMPANY'S FIRST ADDITION TO RIDGELAND, IN THE NORTHWEST 1/4 OF , covering land described as follows: SECTION 17, TOWNS 772 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPPIS.

PERMANENT INDEX NUMBER: 16-17-128-004

Commonly known as: 810 South Lombard Avenue, Oak Park, IL 60302/ 60304

P.I.N.:

Together with the note or notes thereid described or referred to, without recourse, the money due and to become due thereon with interest, and all right accrued or to accrue under said Real Estate)

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

February 18, 1091 Executed to be effective as of

U.S. Mort Pore Group,

Katie O'Malley Mtg. Banking Officer

Express America 1 tg. Corp

True & Lawful Attorney-In-Fact

STATE OF ILLINOIS

W.11 COUNTY OF

94226442

WALLEY BAY

February 18, 1994 The foregoing instrument was acknowledged before me this Katie O'Malley, Mtg. Banking Officer, Express America Mtg. Corp., True & Lawful Attorney-In-Fact

U.S. Mortgage Group, Igç corporation

on behalf of the said

Notary Public

After Recording Mail to:

press America Mortgage Corporation in: Document Control

P.O. Box 60610 Phoenix, AZ 85082-0610

SEAL CATHY THOMAS-GRUMBACH POTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/21/94

UNOFFICIAL COPY

Bet Plant Some and Andrew Some

SECUSION.

is the engine of a count of the again that has been often our Proposers in the part of the good conflict

ROBERT OF HILLERY OF THE BENEZISTATION

	- 3, 03 + 13 S S S S P P V S P P S S P P	TABLE POR CONTRACTOR	
Coloria Coloria	ing the second of the second o	,	विकास सम्बद्ध (कार
grafin sekira kultur selektir. Selektir sekira sekira selektir selektir selektir selektir selektir. Selektir s Selektir selektir se		,	The second of the second
A Visite Control of the Control of t			and the state of t
	Ž		
;		And the Control of the Lord	KARE DEMONSOR
1888 i Melpida du	, ter to the Cotte of the A	Kamatora esta 1800 en en 1866	444 A. W. & C. L. & S.
	0/	; •'	
OTTOSSE CONTRACTOR	C		organisas de portante de la composita de la co La composita de la composita d
po no pod se previo pa is 4 0,799 (a [†])			y reconstant The Arman and Arman
The state of the s	• 4 · · · · · · · · · · · · · · · · · ·	CA	Ś O _c
Political systematics	on the state of th		
4	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		gaserthial i Parer
Commence of the same			Strategica
BMM (B) Willense Soon we word to be before a second group		and the second s	enter Cold Wall and
	and the state of t		