

Release of Mortgage by Corporation

Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOMINIC J. TARZIA, DIVORCED NOT REMARRIED of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of MARCH A. D. 19 86 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 3RD day of APRIL A. D. 19 86 in Book -- of Records, on page --- as Document No. 86128725, to the Premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

---SEE ATTACHED---

RECORDING 23.00
94226905

PROPERTY ADDRESS: 1655 CORNELL UNIT 21C, HOFFMAN ESTATES, ILLINOIS 60194
PERMANENT INDEX NO.: 07-07-400-006-1090 VOLUME NO. 187

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER, its EXECUTIVE VICE-PRESIDENT, and attested by MARGARET M. ROSS, its CORPORATE SECRETARY, this 3RD day of JANUARY A. D. 19 94.

THE FEDERATION OF FINANCIAL INSTITUTIONS
INCORPORATED AN ILLINOIS CORPORATION

By Maureen M. Slater EXECUTIVE VICE-PRES.
Attest: Margaret M. Ross CORPORATE SECRETARY

STATE OF ILLINOIS }
County of Cook } s. s. I, THE UNDERSIGNED a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and MARGARET M. ROSS, personally known to me to be the CORPORATE SECRETARY of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument of writing as EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 3RD day of JANUARY A. D. 19 94.



Karen A. Tokarski
Notary Public

Filed for Record this ___ day of ___ A. D. 19 ___ at ___ o'clock ___ M.

COOK COUNTY
RECORDER

Recorder.

No. JESSE WHITE

94226905

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED
10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

BOX 189

mail to Dominic Tarzia
Caprog address

25 pd

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

ITEM 1: UNIT 21C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT NUMBER 2732977.

ITEM 2: AN UNDIVIDED .5972 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 27 AND 39, BOTH INCLUSIVE, ALSO THOSE PARTS OF LOTS 23 TO 26, BOTH INCLUSIVE, AND OF OUTLOT 1 FALLING IN THE SOUTHEAST QUARTER (1/4) OF SECTION 7 (HEREINAFTER DESCRIBED), ALL IN PETER ROBIN FARMS UNIT THREE, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1973, AS DOCUMENT NUMBER 2722849.

94226905