

CRAGIN
FEDERAL BANK

94226924

94 MAR -4 AM 10: 53

RELEASE OF MORTGAGE

Loan No. 83-53292-02 ja

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
94226924

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PAUL BRISKOVIC MARRIED TO LENA BRISKOVIC AND ANTON BRISKOVIC AND PASKA BRISKOVIC, MARRIED TO EACH OTHER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89051571 to the premises therein described to-wit:

LEGAL DESCRIPTION RIDER

UNIT P IN LAKESHORE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 15 AND THE NORTH 14 FEET OF LOT 16 (EXCEPT THE WEST 14 FEET OF SAID LOTS CONDEMNED FOR SHERIDAN ROAD FORMERLY SHEFFIELD AVENUE) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS, AND

PARCEL 2:

THAT PART OF EAST FRACTIONAL 1/2 OF SAID SECTION 5 LYING EAST OF AND ADJOINING PARCEL 1 AND LYING BETWEEN THE NORTH AND SOUTH LINES OF SAID PARCEL 1 EXTENDED EAST TO INTERSECT WEST LINE OF LINCOLN PARK, AND LYING WEST OF SAID WEST LINE OF LINCOLN PARK AS SAID WEST LINE IS SET FORTH ON PLAT RECORDED JULY 16, 1931 AS DOCUMENT 10,938,695, WHICH SAID WEST LINE IS FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE 14 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF SAID LOT 16 EXTENDED SAID POINT BEING 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY 64.14 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 15 EXTENDED SAID POINT BEING 236.41 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY AS DOCUMENT NO. 26,502,277 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

94226924

Mortgagor also hereby grants to Mortgagee, its Successors and Assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

TRUST WAS FILED

COMMONLY KNOWN AS: 5747 N. SHERIDAN UNIT P
CHICAGO, ILLINOIS 60660
PIN #: 14-05-407-018-1014

94226924

THIS
DER
S IN
OF

23.00
P

363326 68/72

Community Title Insurance Agency

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

2300

COMMONLY KNOWN AS: 5747 N. SHERIDAN UNIT 8
CHICAGO, ILLINOIS 60660
PIN #: 14-05-407-018-1014

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:
Recorded (Box No. 403)
RICHARD J. JAHNS
133 WEST FULLERTON - CHICAGO, ILLINOIS 60630

THIS INSTRUMENT WAS PREPARED BY

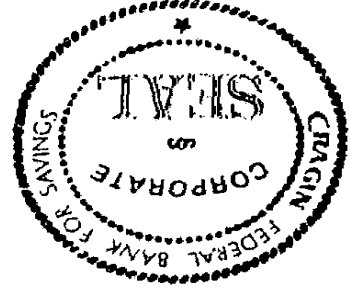
Richard J. Jahns
133 West Fullerton
Chicago, Illinois 60630

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto in authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and its Assistant Secretary, this 3RD day of FEBRUARY 19 94

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Assistant Secretary
Assistant Vice-President
Cragin Federal Bank for Savings



Community Title Insurance Agency

363326 1061 72D

Property Clerk's Office

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