HELALONOPY 7 94225927 AND RELEASE OF MORTGAGE

GREAT NORTHERN MORTGAGE

Lonn No. 40540104

Benitez

addroso

Ebres

94276927

| corporation ex | isting under the lav | ys of the | State of ILLING | ois | | | |
|--|--|----------------------------------|---|---|--|--|----------|
| fall the notes to CONVICY, REI Pedro Benit | nereby secured, an HASE AND QUI ez and Marta B | d of the sum of o CLAIM unto: | ne dollar, the receips ad and Wife | whereof is hereby | nafter mentioned, and acknowledged, does ! | neroby REMISE, | |
| ight, title, inte | Cook rest, claim or demi | und whatsoever it | and state 61 may have sequired | | rtain Mortgage dated | all the , the | |
| 18th day | ir Decemb | er | ,A.D. 19 9 | 1 | and recorded in the | : Recorders Office | οť |
| Gook | | | ity, in the State of | Illinois | | , in book | |
| of records, on p | one COOK CE | DINTY | as document No. | 91679603 | , and a cer | rtain Assignment | |
| Rents dated th | RECOR | AILITE days | of | ,19 | and recorder | I in the Recorder's | |
| office of | JESSE ' | AFADOW ⁵⁰⁰⁰ | ity, in the State of | | | , in | |
| (T. 17) | of records, on page | | , as doeun | ient No. | ,to | the premises therei | in |
| Lot 18 exception with the second section is a second section in the second seco | ot the North 24 | feet thereof a Warner Avenu | II of Lot 19 and t le Supdivision in | he North 7 feet the East of the | of Lot 20 in Block Third Prinicpal | د 6 ⁵ انًا پار | |
| | Cook county III | | 0- | | | | |
| | | | 0/ | | RECORDING 23 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | |
| roperty Addres IN# 13−19 | s; 3412 North (| Dak Park Chlo | eago, IL 60634 | | # 94226 | 921 4- | |
| tunted in the | | of Chica | igo | | ity of Cook privileges thereunto b | and relonging or | |
| iale of ppertaining. | IIIIIIOIS | ,,, | rgetisel with an the | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | erren Breed an | |
| * TESTIMON | Y WHEREOF, the | said corporation | has eaused its corpo | rate scal to be here | eto affixed, and has ca | used its name to be | : |
| gnod to these p | resents by its P | resident | and attested by its | Vice Presi | | is | |
| 4th | day of | Janua | ary | | AD 19 94 | | |
| TTEST: | | .5 | | | 7,0 | 9 | |
| | Ccz Et | lesse | BY | Byrne | Vice Tresine, it | | |
| oss Vittore | | | · · · · · · · · · · · · · · · · · · · | , | (OFF) | ALL SEAL" | 3 |
| 최 - 85 - 11일: 1 | Illinois SS. Cook | ı, Jos | eph Lagiola | the unders | A UKSTWKA NIBILI | ON TARE OF ILLINOIS | ş |
| | | a + 1 15/5 117 | NO 11141 2021 11191 1231 1 | etian Di | oss Vittore | 27 | 3 |
| | · | | EREBY CERTIFY | | | | |
| srsonally known | to me to be the | President | of G | HEAT NORTHE | RN MORTGAGE | | |
| peared before | n, and personally l ne this day in pers | mown to me to b | eknowledged that a | vhos names are sub s such officers, they | Vice Pre scribed to the foregoi signed and delivered | ng instrument, the said instrumen | t |
| the Board of F | said corporation a Prectors of said cor he uses and purpos | poration as their | free and voluntary a | et, and as the free | fixed thereto, pursuan and voluntary act and | deed of said | • |
| IVEN under my | hand and Notaria | Seal this 4 | ith day of | January | ,A.D. | 19 94 | |
| HIS INSTRUM | ENT WAS PREPA | ARED BY: | kene, | och Jan | THE BEACH | | Z) |
| 50 W. GOLF | fer HERN MORTG F AD, SUITE 40 ADOWS, IL. 600 | AGE R 3 O | ELEASE SHO | OULD BE FII WHOSE OF | F THE OWNE LED WITH TH FICE THE MO LED | E RECORDE | EA PA |