

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY

94227638

KNOW ALL MEN BY THESE PRESENTS:

I, MICHAEL A MAZZULLA of SMART MORTGAGE ACCESS, INC County of DUPAGE and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane Emerson, or Carla Madurn, or Jill Kinball, or Jeffery S. Brannford of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Name(s): HEIDI A COMODA  
Address of Property: 7351 W Randolph DR  
City, State, Zip Code: Forest Park IL 60130  
HMS Loan Number: 5198707  
Legal Description: See attached

REPT-11 \$23.50  
#0013 TRAN 0785 03/14/94 11.17.00  
#1482 # CT \*94-227638  
COOK COUNTY RECORDER

REPT-11 \$23.50

#0013 TRAN 0785 03/14/94 11.17.00  
#1482 # CT \*94-227638

giving and granting unto my said attorney (w) power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 28 day of February, 1994.

Michael A. Mazzulla  
MICHAEL A. MAZZULLA, VICE-PRESIDENT

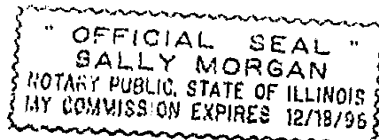
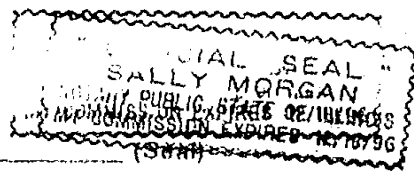
State of: ILLINOIS  
County of: DUPAGE

On 2/28/94 before me, MICHAEL A MAZZULLA, personally appeared \_\_\_\_\_ personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Sally Morgan*



mail to:  
Household Bank  
100 North 1st St.  
Wood Dale, IL 60191

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11/11/11

Property of Cook County Clerk's Office

04/27/2015

UNIT NUMBER D-2 AS DEFINED BY A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") LOTS 6 AND 7 IN BLOCK 14 IN BALLROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY ROUGH CONSTRUCTION COMPANY, INC. A CORPORATION OF ILLINOIS RECORDED IN THE OFFICES OF THE RECORDER AND REGISTER OF TITLES, OF COOK COUNTY AS DOCUMENT NUMBER 1934451 AND DOCUMENT NUMBER LR 2106695, RESPECTIVELY; AND RECORDED IN THE OFFICES OF THE RECORDER AND REGISTRAR OF TITLES, OF COOK COUNTY, AS DOCUMENT NUMBER 19551272 AND DOCUMENT NUMBER LR 2224347 RESPECTIVELY; TOGETHER WITH AN UNDIVIDED 2.73 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPING PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS A-1 TO A-8, B-1 TO B-10, C-1 TO C-10 AND D-1 TO D-10 AS SAID UNITS ARE DELINEATED ON SAID SURVEY

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Property address: 7251 W. Row Joseph  
Forest Park

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91227655

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