(Addrass)

814389 Rev. 1-74

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE, OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| RELEASE OF WORTGAGE OR TRUST DEED BY CORPORATION |
|---|
| KNOW ALL MEN BY THESE PRESENTS, That theASSOCIATES NATIONAL MORTGAGE CORPORATION |
| a Corporation of the State of <u>DELAWARE</u> , for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitcialm unto <u>STEPREN GECCHI</u> , BACRELOR |
| of the County of COOK and State of 11.1.1NO1S all the right, title. Interest, claim or demand, whatsoever HE may have acquired in, through or by a certain MORTGAGE. |
| bearing date the 26TH day of OCTOBER 19 92, and recorded in the Recorder's Office of |
| COOK County, in the State of ILLINOIS as Document No. 9284 74 02 in |
| Book of records, Page, to the premises therein described, as follows, to-wit: |
| LOT /7 IN EHLER AND WENBORG'S COUNTRY GARDENS UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 03-15-106-04 PROPERTY ADDRESS: 1011 E. WILLWOOD, PROSPECT HTS., LL. 60070 94-227674 DEPT-01 RECORDING #23 1+0011 TRAN 0564 03/14/74 08:57:0 45561 4 *-94-227674 COOK COUNTY RECORDER |
| CITY OF situated in the PROSPECT HEIGHTS County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or apper aining. All the notes secured by said mortgage have been paid, cancelled and surrendered. |
| WITNESS hand_ and seal_, this22ND_ day ofFEBRUA.Y, 19_94 |
| ASSOCIATES NATIONAL MORIGAGE CORPORATION |
| ASSOCIATES NATIONAL MOV GAGE CORPORATION |
| By: Domin |
| F. J. DYNAK, (SHIKKVIco Prostryp) |
| Attest: DONNA TRAFTON, Assistant Secretary |
| BUNNA THAT TON, WINNESS OF THE PARTY OF THE |
| |
| STATE OF SS |
| 0.4710 |
| COUNTY OF |
| the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY |
| personally known to me to be the same personS_ whose name_SARE_ subscribed to the foregoing instrument, |
| appeared before me this day in person and acknowledged that The Y signed, sealed and delivered the said instru- nent as free and voluntary act, for the uses and purposes therein set forth. |
| |
| Siven under my hand and Notarial Seal, this 22ND day of FEBRUARY, 19 94. |
| Notary Public |
| This instrument was prepared by: |
| ASSOCIATES NATIONAL MORTGAGE CORPORATION ASSOCIATES NATIONAL MORTGAGE CORPORATION Notary Public |
| ATT: PAYOFF DEPI. State of Texas |
| (Name) P.O. BOX 165278 My Contin. Exp. 10-24-95 |

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