

94227824

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RELEASE OF MORTGAGE

This Certifies, that a certain Mortgage executed by  
Charles H. Cole and Deborah G. Moore, also known as  
Deborah G. Moore-Cole, Joint Tenants  
to Bank One, Merrillville, NA, 1000 East 80th Place,  
Merrillville, Indiana 46410 on the 10th day of  
July, 1992, in Mortgage Record 92592957  
Page \_\_\_\_\_ Cook \_\_\_\_\_ County, State of  
Illinois is hereby released.

Witness our hands and seals, this 25th day of  
February, 1995.

BANK ONE, MERRILLVILLE, NA

Attest:

Brenda K. Cook  
Brenda K. Cook, A.V.P.

James A. Kerstiens  
James A. Kerstiens, Vice President

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 0571 03/14/94 10:33:00  
#5715 # \*94-227824  
---COOK COUNTY RECORDER

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and  
for said County, this 25th day of February, 1994.  
By: James A. Kerstiens, Vice President  
By: Brenda K. Cook, Asst. Vice President  
acknowledged the execution of the annexed release of  
mortgage.

Witness my hand and official seal.

Annette Josleyn  
Annette Josleyn, Notary Public  
Resident of Lake County  
My Commission Expires April 11, 1995

This instrument prepared by: Brenda K. Cook

Mail to: Charles and Deborah Moore  
1400 N. LaSalle Unit G-5  
Chgo. IL 60614

BOX 169

94227824

RECORDING OFFICE  
68838  
272

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

PARCEL I:  
UNIT NUMBER "G-S" IN 1400 NORTH LA SALLE STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:  
LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THE EAST 14 FEET THEREOF) IN ASSESSOR'S DIVISION OF PART OF LOTS 95 TO 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
LOT 1 (EXCEPT THE NORTH 20 FEET THEREOF), IN THE SUBDIVISION OF LOT 98 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24566042; AND BY AMENDMENT RECORDED AS DOCUMENT 25225162 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II:  
UNIT NUMBER "G-N" IN 1400 NORTH LA SALLE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:  
LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THE EAST 14 FEET THEREOF) IN ASSESSOR'S DIVISION OF PART OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
LOT 1 (EXCEPT THE NORTH 20 FEET THEREOF), IN THE SUBDIVISION OF LOT 98 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24566042; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-04-206-054-1001      17-04-205-054-1002

PROPERTY ADDRESS: 1400 N. LASALLE, UNIT G-S, CHICAGO, IL 60614

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