First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 11110 Merrillville, Indiana 46411

This Intrument was Prepared by: Pamela Hiller

94227953

	CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE	
イタグント	In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP  First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 4, 1994 executed by:  PATRICK 6. CARR, SR. and PATRICK G. CARR, JR., JOINT TENANTS  to First Federal Savings Bank of Indiana and recorded in Book Number at page(s), as Document Number in the office of the Recorder for County, COOK  State of, 1L and re-recorded in Book Number at page(s), as Document Number in the Office of the Recorder for County, State of 1L	•
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Y	described as follows: LOT 7 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 3 IN ELLSWORTH IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK GOUNTY, ILLINOIS.	
たかし	12-25-401-029	91227952
	More Commonly known as 2732 W. 75TH AVE., ELMWDDD PARK, IL 60635	<u>ත</u>
	Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.	
	The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate actifor making of this conveyance has been duly taken.  GENE F. PAVLIC	on
	In Witness Where of The said CRAIGS PRATT, Assistant Vice President 7 ASSISTANT VICE PRESIDENT	
	of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 4th day of March 19 94	
. (	is S. Carp	
	942279479 GENET, PAVINC	
	STATE OF INDIANA, Lake County, ss:	•
	Before me, the undersigned, a Notary Public in and for said County, 4th day of March 1994, came CHAIC S. PRATT, Assistant Vice President	
	of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.	
	My Commission Expires:  Witness my hand and official Seal	
	County of Residence: Lake  YVETTE SAK, Notery Public My commission expires December 26, 1997 Resident of Porter County, Indiana	

## UNOFFICIAL COPY

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