## MC NO. 302594 UNOFFICIAL COPY COOK COUNTY

## SATISFACTION OF MORTGAGE

KNOW ALL BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, NOW OWNED BY THE UNDERSIGNED, A CORPORATION EXISTING UNDER THE LAWS OF DELAWARE, BEARING THE DATE OCTOBER 21, 1982, MADE AND EXECUTED BY JOHN SILVER AND LENA G. SILVER, HUBBAND AND WIFE, TO SUBURBAN COASTAL CORP.

AS MORTGAGEE, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN BOOK , PAGE , DOCUMENT NO. 26390136, ON OCTOBER 25, 1982, IS, WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED. AND THE COUNTY RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD THEREOF, ACCORDING TO THE STATUTE IN SUCH CASE PROVIDED.

SEF ATTACHED LEGAL DESCRIPTION.

IN TESTIMONY WARREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS VICE PRESIDENT ON FEBRUARY 01, 1994.

RECODIN 4 23.00 94227080 #

ENUTION MORTGAGE CORPORATION

POSTAGES A 0.50SUBTOTAL 23.59

CHECK

23.50

(NO SEAL)

SISTANT SECRETARY

2 PURC CTR

93/94/94

0013 MC# 17:40

DEBRA JONES VICE PRESIDENT

STATE OF MINNESOTA

SS.

COUNTY OF HENNEPIN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME FEBRUARY 01, 1994, BY BRENDA ECKERT, ASSISTANT SECRETARY AND BY DEBRA JONES-THOMPSON, VICE PRESIDENT OF KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL THE DATE AFORESAID.

PUBLIC

THIS DOCUMENT PREPARED BY KNUTSON MORTGAGE CORPORATION

3001 METRO DRIVE SUITE 400

BLOOMINGTON, MN 55425

UPON RECORDING MAIL TO:

JOHN SILVER LENA G SILVER

5501 W. 137TH ST

CRESTWOOD

IL 60445

PD025 034 SMJ



94227060

DOOP OF COOP NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 L. S. M. LOT 19, BLOCK 1, IN CRESTWOOD CARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NOR NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPT THE NORTH 200 FELT OF THE EAST 257,44 FEET OF THE NORTH, RANGE 13, (EXCEPT T'E WEST 225 FEET THEREOF AND

Common Address: 5561 W. 137th St. Crestwood, IL 60445

PIN 28-04-108-003

Office