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BOX 392

C TRUST/MORTGAGE

94228416

RECORDING REQUESTED BY.

-94228416

DEPT-01 RECORDING \$23.00 T#0000 TRAN 6832 03/14/94 12:53:00 #5561 \$ \$4-94-228414 COUK COUNTY RECORDER

WHEN RECORDED MAIL TO: AMERICA'S WHOLESALE LENDER P.O. JOX 7024 PASADENA, CALIFURNIA 91109-8974

ASSIGNMENT OF DEE

COUNTRYWIDE LOAN #: 9285096

ESCROW/CLOSING #

255-27-11-27-11-27-11-27-27-27-27-27-27-27-27-27-27-27-27-27-		
For Value Received, the undersigned hereby grants, assigns and transfers to		
all beneficial interest under that certain Dr e/3 of Trust/Mortgage dated 03/04/94		
CHRISTOPHER KITSCH AND HELEN K TSC! HUSBAND AND WIFE		
Trustor/Borrower Trustee/Mortgagee		
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on		

describing land therein as:
LOT 53 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29. TC. WSHIP 37
NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IV. COOK COUNTY ILLINOIS.

PIN # 24-29-409-006

FHAIVAICONV Assignment of Deed of Trust/Mortgage 2C2531XX 7/92

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Together with the note thorein described or referring with interest, and all rights accrued or to accrue the standard of the second of the sec	ed to, the money due and to become due thereon ereunder. FIRS+ FOORPOICE, I'MC.
	Dori O Larrett-Slayton by: Boei J. GARRETT - STAY to President
ACKNOWLE	DGMENT
Ox	
State of Illines County of Jake On 3/4/94)) before me, the undersigned, a
personally known to me (or proved to me or the b whose name(s) is/are subscribed to the within interest that said principal(s) executed it.	asis of satisfactory evidence) to be the person(s)
	70 Q
Witness My Hand and Official Seal	"OPFICIAL SEAL"
Notary Public in and for said County and State	My Commission Excises 277795
My Commission expires	<u> </u>

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