UNOFFICIAL COPY

LOT 17 IN BLOCK 17 IN VILLAGE OF PARK PORES! AREA NUMBEH 2, BEING A SUBDIVISION OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

94228685

STATE OF ILLINOIS TOWN/COUNTY: GOOK (A) Loan No. 881/950415/(SCOTT)

WHEN RECORDED MAIL TO: FIRST AMERICAN TITLE 30 NORTH LASALLE STREET, SUITE 300 CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage rescribed below, the undersigned, being the present legal owner of said indebtedness and thereby estitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lime, force, and effect of said Mortgage.

Mortgager: KI ITP. T. RAIMBAULT, A BACHELOR AND GERALYN A. KLOEP, A SPINSTER Mortgagee: W.T.S. AMERICA MORTGAGE COMPANY
Loan Amount: 7,5,20.00
Date Of Mortgage: 29 08-86
Date Of Recording: 93-73-86
Pin Number: 31-36-463-6.7
Prop Addr: 21 OAK LANE, PARK FOREST, IL 60466
Docinstrument #: 86411150
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T01111 TRAN 4642 03/14/94 10:22:00
14931 \$ #-94-228685
COOK COUNTY RECORDER

94228685

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and recorded in the records of COOM	County, ILLINOIS .
IN WITNESS WHEREOF, the undersigned has	caus d these presents to be executed on
	ST CORPERATION and Federal Savings Association, transleree of tion, as receive so: Standard federal Savings Bank
	Carl Gerstenberg Vice President
	Ruth Gerstenberg
STATE OF <u>MARYLAND</u>)	Assistant Secretary
COUNTY OF FREDERICK	$O_{\mathcal{E}}$
personally appeared <u>Carl Gerster</u>	nberg and Ruth Gerstenberg and State, on the basis of satisfactory evidence) to an one persons who president and Assistant Secretary
respectively, on behalf of <u>Aesolu</u> Standard Federal Savings Association	ution Trust Corporation, as conservator for
acknowledged to me, that they, as such	officers. being authorized so to do, executed the foregoing contained and that such Corporation executed the within resolution of its Board of Directors.
WITNESS My hand and official seal.	NOTABY
PREPARED BY:	Mae Hebb (Comm. exp 5-13-95) PUBLIC NOTARY PUBLIC
Bruce Rice	DERICK CO.
P.O. BOX 3767	



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Coot County Clart's Office