RELEASE OF MORTGAGE BY	OFF		$\bigcirc\bigcirc$) Y	NTTA4T8A8
RELEASE OF MORTGAGE BY	CORPORATIO	DN I	OOI	LOAN NO.	

Know all Men by these Presents, that the 94228695 st. paul federal bank for savings,

LOT 6 IN JOHN V. LE MOYNE'S SUBDIVISION OF THE WEST HALF OF LOT 18 IN BLOSK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #14-33-308-039

for and in consideration of o	ne dollar, and for other good and valuable consideration, the receipt whe	reof is
hereby acknowledged dros t	nereby Remise, Convey, Release and Quit-Claim unto	
()	AND ALMA RUSSELL, HIS WIFE	
of the County of COOK may have acquired in the abo	end State of Illinois, all the right, title, interest, claim or demand whatso over less chied premises, through or by a certain mortgage deed bearing de UGUS: A.D. 19 03, and recorded or registered in the office otrar of Tiles of COOK County in the State of Illinois, in V	ate the
Recorder of Deeds or Regis	strar of Tiles of COOK County in the State of Illinois, in V	olume
Rents bearing date thethe office of the Recorder of C	cay of, A.D. 19, and recorded or registe	red in
Volume of Record	is, on page as Document No	
IN TESTIMONY WHEREOF,	seal to be affixed, and tipes presents to be signed by its Assistant Vice Pres	
	and attested to by its Assistant Secretary, this	94
	ST. PAUL FEDERAL BANK FOR PAYINGS 34228635	
	By: HELEN N. NOVICKI	sident
	Attest: Catherine A. Baushay Assistant Sec	retary
	CATHERINE J. BOUSHA	/ <u>Y</u>
	74	
STATE OF ILLINOIS COUNTY OF COOK	s.	
I, the undersigned, a Notary F	Public in and for said County in the State aforesaid, DO HEFIEBY CERTIFY	THAT:
the persons whose names are authorized officers of the St. F	e subscribed to the foregoing instrument are personally known to me to b Paul Federal Bank For Savings and that they appeared before me this day in p	e duly person
and severally acknowledged	that they signed and delivered the said instrument in writing as duly auth	orized
officers of said corporation a	nd caused the corporate seal of said corporation to be affixed thricto pursuof Directors of said Corporation as their free and voluntary act, and as the fre	iant to se and
voluntary act and deed of sai	id corporation for the uses and purposes therein set forth.	
Given under my hand and no	otarial seal, this 4th day of MARCH A.D. 19 94	
This instrument was prepared	dby Charlette Steet	
S. HARDMAN	Notary	Public
ST. PAUL FEDERAL BANK F		
6700 W. NORTH AVENUE CHICAGO, !LLINOIS 60635.	NOTARY PURPOSATION S	
Was Whit		
	acker 4 1110	
_ chicaco,	16 60606	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

RECORDING
TRAN 4642 03/14/94
#-94-228
K COUNTY RECORDER

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

SOLOMON AND ALMA RUSSELL

Name

Loan No. 21-011941898

Address 1817 N Halsted

94228695

Property of County Clerk's Office

Chicago 11 60614

Loan Repaid 2/28/94

Box 204

Release of Mortgage

BY CORPORATION